

Advertisement

MUMBAI PORT AUTHORITY SPORTS CLUB

ENGAGEMENT OF SPORTS TRAINEES

Mumbai Port Authority Sports Club intend to engage meritorious sports persons as **"Sports Trainees"** in Disciplines of Athletics, Shuttle Badminton, Cricket, Carrom, Table Tennis, Football, Hockey, Kabaddi and Volleyball. The last date for receiving the applications is 31.08.2026.

SL.	DISCIPLINE	NO. OF SPORTS TRAINEES
1	ATHLETICS	02 (1 Male, 1 Female in Cross Country/ long distance for 5000/ 10000 mtr event)
2	SHUTTLE BADMINTON (Men)	02
3	CRICKET (Men)	10
4	CARROM (Men)	01
5	FOOTBALL (Men)	11
6	HOCKEY (Men)	12
7	KABADDI (Men)	10
8	VOLLEYBALL (Men)	05
9	TABLE TENNIS (Men)	01
	TOTAL	54

Age Limit: Minimum 18 years as on 01.09.2026 and Maximum 25 years as on 30.06.2027.

No age relaxation (upper or lower) shall be allowed.

The Sports Trainees will be considered for selection trials, only if, they have represented in the respective games at the following levels during the Year i.e. 2023-24, 2024-25 and 2025-26.

A) Represented the India in an International Tournament.

and /or

B) Represented the State in a National Tournament

and/or

C) Represented district in State Tournament

and/or

D) Represented combined University team in any National / University competition.

and / or

E) Represented the University in Inter –University tournament conducted by University Sports Control Board.

and / or

F) i) Represented at least Maidan/Corporate Club in 'A' division tournament for Cricket, &

ii) Represented in at least Super/Elite Division in Hockey, Football, Kabaddi and Volleyball

Selection will be based on their achievements in the sports. The Selected Sports Trainees will be considered for engagement on contract basis for a period of **Eight (08) months only.**

Selected Sports Trainees will be eligible for

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|------|------------------------------------|---|
| i) | Stipend | =Rs. 20,000/- per month |
| ii) | Kit & Gear | =Rs. 10,000/- (one time) |
| iii) | Accommodation | = On sharing basis (at free of cost) in Port Quarters |
| iv) | Mediclaime with Accident Insurance | = Rs. 7,500/- for a year |

The Selected Sports Trainees will be engaged subject to medical fitness certificate issued by Chief Medical Officer, MbPA. The Sports Trainees shall not have any right/title/interest at par with the regular employees of the Port. Further, these are purely temporary contractual assignments and their selection shall not confer any right on them to claim/seek regularization or permanent engagement. A surety bond of Rs.10,000/- for assuring not to play for any club or organization during his engagement with MbPA Sports Club shall be signed by the Sports Trainees.

Application form can be obtained/ submitted in the office of Mumbai Port Authority Sports Club, 3rd Floor, Imperial Chambers, S.S. Taloni Marg, Opp. New Custom House, Ballard Estate, Mumbai-400 001, on **payment of Rs.200/-** on any working day between 11.00 a.m. to 5.30 p.m. The application form can also be downloaded from website <http://www.mumbaiport.gov.in>. The duly filed application form along with **Demand draft of Rs.200/-** payable in favour of “**Mumbai Port Trust Sports Club**” in sealed envelope to be sent/ submitted to the office of sports club on any working day between 11.00 a.m. to 5.30 p.m. on or before 31.08.2026. for more details please contact on 9820394481 , 022-66564481.

Self-attested photo copies of certificates, Aadhar card, Pan card along with application form are mandatory for consideration of the candidate's application. Incomplete applications, applications without Demand Draft or applications received after last date will not be considered.

Sd/-

JT. GENERAL SECRETARY
MBPA SPORTS CLUB

REQUIREMENT OF SPORTS TRAINEES

SR.	NAME OF THE EVENTS	NO. OF TRAINEES REQUIRED	CATEGORY/POSITION	No. of players
1	ATHLETICS	1 (MALE)+1 (FEMALE)	Cross country /long distance 5000 / 10000mtr	02
2	BADMINTON	02	Doubles Event	02
3.	CRICKET	10	Wicket Keeper / Batsman	01
			Fast Bowler (Pacer)	02
			Left arm Spinner	01
			Batsman	04
			All rounder	02
4	FOOTBALL	11	Goal Keeper	01
			Defender	04
			Midfielder	04
			Stricker	02
5	HOCKEY	12	Goal Keeper	01
			Defender	02
			Forward	05
			Midfielder	04
6	KABADDI	10	Left Corner	01
			Left Cover (Centre)	01
			Right Corner	01
			Left Raider	02
			All rounder	02
			Right Cover (Centre)	01
			Right Raider	02
7	VOLLEYBALL	05	Smasher	01
			Center Blocker	01
			Lifter	01
			All Rounder	01
			Libero	01
8	CARROM	01	Single/ doubles	01
9	TABLE TENNIS	01	Single/ doubles	01

APPLICATION FORM

Please affix latest

Passport size

Photograph

1. Athletics
2. Shuttle Badminton
3. Cricket
4. Football
5. Kabaddi
6. Hockey
7. Volleyball
8. Table Tennis
9. Carrom

(Tick on applicable discipline and mention proficiency in the box eg. Fast Bowler, Batsman, Forward, Defender, Lifter, Smasher, Raider etc.)

1. Name of the Candidate _____
(Surname first)

2. Father/Guardian/Husband's Name _____

3. Mailing Address _____

4. Date of Birth

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5. Aadhar Card No. _____

6. PAN Card No. _____

7. Contact No. _____

8. E-mail ID _____

(Please enclose a self-attested copy of Aadhar/ PAN card)

9. Participation in International/ National/ State/ District/ University/ A division/ Elite/ Super division during the year 2023-24

Name of Tournaments	Level	Venue	Result / individual performance

Participation in International/ National/ State/ District/ University/ A division/ Elite/ Super division during the year 2024-25

Name of Tournaments	Level	Venue	Result / individual performance

Participation in International/ National/ State/ District/ University/ A division/ Elite/ Super division during the year 2025-26

Name of Tournaments	Level	Venue	Result / individual performance

(Please mention position / rank of the team or individual and individual performance in the tournaments participated. Photocopies of relevant documents should be enclosed.)

-: CERTIFICATE: -

Certificate that information given above are true to the best of my knowledge and belief. That I agree to abide by the terms and conditions of the Scheme. In the event of any information given above is found to be false or incorrect, I shall be liable to refund the amount received and such other action as provided under the law.

Signature of the Applicant

Place : _____

Date : _____