

Govt. of Jharkhand
Urban Development & Housing Department
State Urban Development Agency

Ref. No. - 894

Date:- 29/06/2026

Recruitment Notice

Urban Development and Housing Department (UD&HD), Government of Jharkhand invites application from interested professionals for the posts mentioned below on purely contractual basis under Swachh Bharat Mission-Urban 2.0 (SBM-U 2.0) in Jharkhand.

Sl. No.	Name of the Post	Total No. of Post	Unreserved (UR)	Monthly Remuneration (Rs.)	Place of Posting
1	Solid Waste Management Specialist	1	1	Rs. 70,000 to 90,000/- p.m.	State Urban Development Agency, UD&HD, Ranchi, Jharkhand.
2	Waste Water Specialist	1	1	Rs. 70,000 to 90,000/- p.m.	
3	Procurement Specialist	1	1	Rs. 70,000 to 90,000/- p.m.	
4	Accountant-cum-Computer Operator	1	1	Rs. 15,000 to 20,000/- p.m.	

- Terms of Engagement:** The appointment of professionals will be purely on contract basis for a period of (1) One Year, which may be extended after the annual review of performance, output and desired impacts. However, the contract may be terminated in the case of unsatisfactory service.
- The successful candidate will have to sign a contractual agreement in the prescribed format.
- The contract shall not confer any rights or claim of extension/absorption in the department. The candidate will have to produce and affidavit in this case.
- Candidate should be below 50 years of age as on the last date fixed for submission of the application.
- Last date for submission of Application:** 20.07.26 till 5:00 PM.
- The qualification and experience for different category of post is described in Appendix-A.
- The selection of the candidate will be completely on the basis of Essential Qualification, Additional Qualification, Experience and Interview.
- How to apply :** Duly filled application form as enclosed in Appendix-B along with attested copy of the proof of age, qualification and experience should be sent through the registered post/speed post/courier to the State Urban Development Agency, Room No. 402, 4th Floor, Project Bhawan, Dhurwa, Ranchi-834004.
- The list of shortlisted candidate will be uploaded in the Notice section of the website :- udhd.jharkhand.gov.in and the candidate will be intimated about the date of interview.
- The department reserves the right to cancel/postpone the recruitment wholly or partially if so required. No claim will be admissible in case of such cancellation/postponement.

(Suraj Kumar)
Director, SUDA

Urban Development & Housing Department

Details of the Post and Qualification required :-

1. SWM विशेषज्ञ के पद के लिए अपेक्षित शैक्षणिक योग्यता।
 - i. अनिवार्य योग्यता—सरकारी मान्यता प्राप्त विश्वविद्यालय/संस्थान से प्रथम श्रेणी में असैन्य अभियंत्रण/पर्यावरण अभियंत्रण में बी०टेक/बी०ई०/बी०एस०सी० (अभियंत्रण) के साथ 5 वर्षों का अनुभव।
 - ii. अतिरिक्त योग्यता—सरकारी मान्यता प्राप्त संस्थान से असैन्य अभियंत्रण/पर्यावरण अभियंत्रण में एम०टेक०/एम०ई०/ एम०एस०सी० (अभियंत्रण)।
2. Waste Water विशेषज्ञ के पद के लिए अपेक्षित शैक्षणिक योग्यता।
 - i. अनिवार्य योग्यता—सरकारी मान्यता प्राप्त विश्वविद्यालय/संस्थान से प्रथम श्रेणी में असैन्य अभियंत्रण में बी०टेक/बी०ई०/बी०एस०सी० (अभियंत्रण) के साथ 5 वर्षों का अनुभव।
 - ii. अतिरिक्त योग्यता—सरकारी मान्यता प्राप्त संस्थान से असैन्य अभियंत्रण में एम०टेक०/एम०ई०/एम०एस०सी० (अभियंत्रण)।
3. Procurement विशेषज्ञ के पद के लिए अपेक्षित शैक्षणिक योग्यता।
 - i. अनिवार्य योग्यता—सरकारी मान्यता प्राप्त विश्वविद्यालय/संस्थान से प्रथम श्रेणी में असैन्य अभियंत्रण/मैकिनकल में बी०टेक/बी०ई०/बी०एस०सी० (अभियंत्रण)/एम०बी०ए० के साथ 5 वर्षों का अनुभव।
 - ii. अतिरिक्त योग्यता—सरकारी मान्यता प्राप्त संस्थान से असैन्य अभियंत्रण/मैकिनकल में एम०टेक०/एम०ई०/एम०एस०सी० (अभियंत्रण)।
4. लेखापाल—सह—कम्प्यूटर ऑपरेटर के पद के लिए अपेक्षित शैक्षणिक योग्यता।
 - i. अनिवार्य योग्यता—सरकारी मान्यता प्राप्त विश्वविद्यालय/संस्थान से प्रथम श्रेणी से बी०कॉम०में स्नातक एवं डिप्लोमा इन कम्प्यूटर एप्लीकेशन के साथ 3 वर्षों का अनुभव।
 - ii. अतिरिक्त योग्यता—सरकारी मान्यता प्राप्त संस्थान से एम०कॉम०/बी०सी०ए०।

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Government of Jharkhand

URBAN DEVELOPMENT AND HOUSING DEPARTMENT4th Floor, Project Building, Jharkhand Secretariat, Dhurwa, RanchiE-mail : suda.goj@gmail.com, website : udhd.jharkhand.gov.in

1. Application for the post of :- _____

2. Personal Information :-

I.	Name of the Applicant		
II.	Father's Name		
III.	Mother's Name		
IV.	E-mail Id/Contact Details		
V.	Date of Birth		
VI.	Gender (M/F)		
VII.	Marital Status		
VIII.	Place of Domicile		
IX.	Category (ST/SC/EBC I/BC II/GEN/EWS):		
X.	Nationality		
XI.	If person with disability/mention the disability		
XII.	Languages Known		
XIII.	Address Details	Address for Correspondence	Permanent Address

3. Details of Educational Qualification:

Examination passed	Name of the Board/ University	Year	Subjects/Discipline/ Specialization	Division/ Class	% Marks/ CGPA/ Equivalent

4. Particulars of Experience:

Name of Department/ Organization served	Designation	Period of Service		Experience		Brief Description of Responsibilities (if Any)
		From	To	Year	Months	
Total Experience						

5. Previous Employer Reference Details (at least 3 employers) :

Name	Designation	Telephone No. & E-mail ID	Correspondence Address of Key persons of the Company

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6. Enclose Self Attested Copies of Documents as given below (tick for attached and cross for not attached) :

Documents to be attached		
a)	Proof of Age (Matriculation Certificate)	
b)	Educational & Professional Qualification (Copies of Mark sheet & Degree)	
c)	Experience Certificates	
d)	No objection Certificate (if already working)	
e)	Caste Certificate for ST/SC/EBC I/BC II/EWS (if applicable)- which should not be older than 6 months before the last date of application.	
f)	Domicile/Residential Certificate (if applicable)-which should not be older than 6 months before the last date of application.	
g)	Other Certificate	

I hereby declare that all statements made in application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirement, my application may be summarily rejected. I am physically sound to discharge the duty to be assigned & undertake to abide by all the terms & conditions of the recruitment as decided by the competent authority.

Date:

Place:

Signature of the candidate