



## कार्यालय – जिला आयुष चिकित्सा पदाधिकारी, सिमडेगा।

(सदर अस्पताल परिसर, सिमडेगा – 835223)

E-Mail - damosimdega@gmail.com

पत्रांक – 190

सिमडेगा, दिनांक – 02-07-2026

प्रेषक,

प्रभारी जिला आयुष चिकित्सा पदाधिकारी,  
सिमडेगा।

सेवा में,

जिला सूचना विज्ञान पदाधिकारी,  
सिमडेगा।

विषय – जिला कार्यक्रम प्रबंधक (आयुष), सिमडेगा से संबंधित नियुक्ति हेतु नोटिस के साथ आवेदन प्रारूप एन०आइ०सी० के वेबसाइट पर अपलोड कर आवेदकों का आवेदन प्राप्त करने के संबंध में।

प्रसंग – विभागीय पत्रांक 402 (20) दिनांक 30.11.2023, पत्रांक 105 (आयुष) दिनांक 07.02.2024, पत्रांक 920 (आयुष) दिनांक 12.12.2025 एवं पत्रांक 158 (आयुष) दिनांक 13.03.2026

महाशय,

उपर्युक्त प्रसंगाधीन विषय के संबंध में सूचित करना है कि विभागीय आदेशानुसार जिला कार्यक्रम प्रबंधक (आयुष), सिमडेगा के लिए एकल पद का अनुबंध पर नियुक्ति हेतु आवेदन प्रारूप भवदीय के विभागीय वेबसाइट पर अपलोड कर आवेदक का आवेदन प्राप्त करने के लिए उपायुक्त, सिमडेगा द्वारा संचिका पर आदेश प्राप्त है।

अतः आग्रह है कि उक्त प्रक्रिया को पूरा करने के लिए नोटिस पत्र संलग्न करते हुए पत्र भवदीय के समक्ष समर्पित की जा रही है। नोटिस पत्र के साथ अपने स्तर से आवेदन प्रारूप भी अपलोड कर देने की कृपा करेंगे।

विश्वासभाजन

*[Signature]*  
02/7/2026

प्रभारी जिला आयुष चिकित्सा पदाधिकारी,  
सिमडेगा।

ज्ञापांक – 190

सिमडेगा, दिनांक – 02-07-2026

प्रतिलिपि:– निदेशक आयुष, स्वा० चि० शि० एवं प० क० विभाग, झारखण्ड, राँची को सादर सूचनार्थ समर्पित।

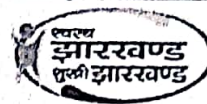
प्रतिलिपि:– उपायुक्त, सिमडेगा को सादर सूचनार्थ समर्पित।

*[Signature]*  
02/7/2026

प्रभारी जिला आयुष चिकित्सा पदाधिकारी,  
सिमडेगा।

*Meera Singh*  
02.07.2026





### District AYUSH Society, Simdega

Advt. 01/2026 (Sim)

### Recruitment Notice

Recruitment for DPMU cell on contract basis at district AYUSH Society Simdega.

National AYUSH Mission (NAM), Jharkhand, is committed to provide accessible, affordable and accountable quality health services to the last person of the last household at the last village. The thrust is on establishing a fully functional, community owned, decentralized health delivery system with intersectoral convergence at all levels, to ensure simultaneous action on a wide range of health determinants such as water, sanitation, education, nutrition, social and gender equality.

NAM, Jharkhand is seeking online applications from eligible candidates for the following position for District AYUSH Society Simdega, Government of Jharkhand :-

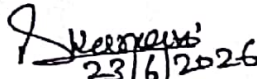
| Sl no. | Name of Post               | Number of Post | Remuneration (Rs./month) | Qualification & Eligibility Criteria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------|----------------------------|----------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.     | District Programme Manager | 1(UR)          | Rs. 50,000/-             | <p><b>Essential Minimum Qualification:</b><br/>Graduation degree in any discipline including AYUSH and MBA in Healthcare Management/Masters in health hospital administration/Post Graduation diplomas in Hospital &amp; health care &amp; management (Two years) from AICTE recognized institute.</p> <p><b>Essential Minimum Experience:</b><br/>Minimum 1 year working experience in Public health programme Exposure in social sector schemes/missions at national, state and district level.</p> <p><b>Required Minimum Competencies:</b><br/>Computer knowledge including MS Office, MS Word, MS Power Point, and MS Excel would be desirable.</p> <p><b>Note:</b> Preference will be given to persons having experience of working in Health sector including AYUSH.</p> |

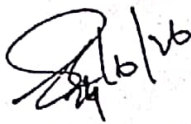
#### Terms of Engagement:

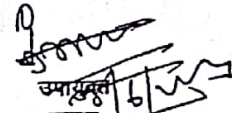
- Contractual employment will be made for 1 year from the date of appointment. However, contract may be extended or terminated on the basis of satisfactory/unsatisfactory service without any notice.
- Age limit: Minimum -21 years, Maximum 60 years as on 1<sup>st</sup> January 2026.
- Last date for receiving the application is 17/03/2026. Application received after last date/time will be refused/rejected.
- The successful candidates will be required to execute contractual agreement and their services will be guided by the service rules of NAM.
- How to apply: Go to website <https://www.simdega.nic.in> & apply and fill the form along with the required documents and make the payment i.e. 1,000/- for each application on the portal.
- Required documents:
  - Aadhaar Card
  - Pan card
  - Photograph (Passport size)
  - 10<sup>th</sup> Mark sheet
  - 12<sup>th</sup> Mark sheet
  - Semester wise mark sheet of BAMS/ BUMS/ BHMS/ BSMS/ BYNS/ MBA-Finance/ M.Com/ C.A/ICWA/ICWA (Inter)/ CA (Inter)/ Graduation/ MBA
  - Degree certificate
  - Experience certificate
  - Caste certificates for ST/SC/EBC I/BC II/EWS (if applicable) - which should not be older than 6 months before the last date of application.
  - Domicile/Residential Certificate (if applicable) - which should not be older than 6 months before the last date of application.



7. For the posts of District Programme Manager shortlisted candidates would be called for Document verification and Personal interview on the date, time and place communicated to them through website. Personal interview will be conducted under the chairmanship of District Commissioner.  
(Note: If number of Applicants Increases considerably than Written Exam may be conducted by authority.)
8. List of selected candidates will be published on website.
9. The selected candidates will get an annual enhancement of 03% based on satisfactory performance to be decided by the performance assessment committee of AYUSH.
10. Leave - The selected candidates will get maximum 18 days leave during a calendar year.
11. The District AYUSH society reserves the right to cancel/postpone the recruitment wholly or partly if so required. No claim will be admissible in case of such cancellation/postponement.
12. Canvassing in any form either for selection or for place of posting will result in cancellation of the candidature of the applicants.
13. Minimum qualifying marks will be as per the resolution no: 13026 dated: 27.11.2012, Issued by Department of Personnel, Administrative Reforms & Rajbhasha, Jharkhand.
14. For more details please visit Annexure - I & Annexure - II.
15. Date of Interview - 23/07/2026

  
23/6/2026  
जिला आयुष चिकित्सा पदाधिकारी  
सचिव, सदस्य  
जिला आयुष समिति, सिमडेगा।

  
उपविकास आयुक्त  
उपाध्यक्ष,  
जिला आयुष समिति, सिमडेगा।

  
उपाध्यक्ष  
अध्यक्ष  
जिला आयुष समिति, सिमडेगा।



# कार्यालय – जिला आयुष चिकित्सा पदाधिकारी, सिमडेगा।

(सदर अस्पताल परिसर, सिमडेगा – 835223)

E-Mail - damoslmdega@gmail.com

## APPLICATION FORM

(आवेदन प्रारूप)

1. Candidate Name:

2. Father's Name:

3. Mother's Name:

4. Corresponding Address:

5. Permanent Address:

6. Academic Qualification:

| Name of Examination With complete name of course Passed | Board/University | Year of Passing | Subject | Duration of Course (In Month) | Aggregate Marks |                |            |
|---------------------------------------------------------|------------------|-----------------|---------|-------------------------------|-----------------|----------------|------------|
|                                                         |                  |                 |         |                               | Max Marks       | Marks Obtained | % of marks |
| High School (Class X)                                   |                  |                 |         |                               |                 |                |            |
| Intermediate (Class XII)                                |                  |                 |         |                               |                 |                |            |
| Graduation (Name of course)                             |                  |                 |         |                               |                 |                |            |
| Post Graduation (Name of Course)                        |                  |                 |         |                               |                 |                |            |
| Other If any (Specify)                                  |                  |                 |         |                               |                 |                |            |



7. Experience (Attach separate sheet, If columns are Insufficient)

| Post Held | Name of Institution | Period of Service |    | No. of Complete years & month |
|-----------|---------------------|-------------------|----|-------------------------------|
|           |                     | From              | to |                               |
|           |                     |                   |    |                               |
|           |                     |                   |    |                               |
|           |                     |                   |    |                               |
|           |                     |                   |    |                               |
|           |                     |                   |    |                               |

8. Name of POST :

9. Aadhar Number :

10. Mobile Number :

11. E-Mail Id :

मैं ..... पिता/पति ..... घोषणा करता/करती हूँ कि मेरे द्वारा उपरोक्त दी गई सभी जानकारी सही एवं सत्य है तथा किसी भी समय गलत पाये जाने पर मेरे उपर कानूनी कार्यवाई की जा सकती है।

Date :

Singnature of the Candidate

नियम एवं शर्तें -

- आवेदक आवेदन के साथ संलग्न Recruitment Notice में वर्णित अभिलेखों की स्वअभिप्रेमाणित छायाप्रति संलग्न कर कार्यालय के पता - जिला संयुक्त औषधालय (आयुष विभाग), सिमडेगा, सदर अस्पताल परिसर, सिमडेगा, जिला - सिमडेगा, पोस्ट - सिमडेगा, राज्य - झारखण्ड, पिन - 835223 पर हार्ड कॉपी डाक के द्वारा एवं ई0 मेल - [damosimdega@gmail.com](mailto:damosimdega@gmail.com) पर सॉफ्ट कॉपी अवश्य भेजेंगे। (Helpline No. ....)
- मांग की गई 1000.00 (एक हजार रु0 मात्र) राशि को जिला संयुक्त समिति, सिमडेगा के नाम से (State Bank of India) डी0 डी0 बनाकर आवेदन के साथ हार्ड कॉपी एवं सॉफ्ट कॉपी भेजेंगे।