



# NATIONAL LAW INSTITUTE UNIVERSITY

Kerwa Dam Road, Bhopal-462 044, M.P. (INDIA).

Ref. No. 1345 -/NLIUB

Date: 15.06.2026

## RECRUITMENT NOTIFICATION

National Law Institute University (NLIU), Bhopal, invites applications from eligible candidates possessing the requisite academic qualifications for the following faculty positions on a contractual basis:

1. **Position** - **02 Assistant Professor (On contract basis) (Computer Science/Cyber Security)**  
**Areas:** Cryptography and Network Security, Security Architecture and Models, Identity and Access Management, Data Communications etc.
2. **Nature of Employment** - **On contractual consolidated monthly salary of Rs. 84,000/-**

### **Eligibility**

i) A Master's degree with 55% marks or its equivalent in a concerned/ relevant/allied subject from an Indian University, or an equivalent degree from an accredited foreign university.

ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like SLET / SET or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil. / Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET / SLET / SET.

**Note:** NET / SLET / SET shall also not be required for such Masters Programmes in disciplines for which NET / SLET / SET is not conducted by the UGC, CSIR or similar test accredited by the UGC, like SLET/SET.

Interested and eligible candidates have to report for **Walk-in-Interview to be held on 07.07.2026 (Tuesday) at 10:00 a.m. at the National Law Institute University, Kerwa Dam Road, Bhopal**, for the position mentioned above with duly filled in Application Form along with originals and one set of self-attested copies of their educational qualifications and experience certificates in support of their claim. No TA/DA shall be paid to the candidates.

**Note:** Candidates reporting after 10:30 A.M. will not be allowed entry.



15/06/2026  
(Registrar)



# NATIONAL LAW INSTITUTE UNIVERSITY

Kerwa Dam Road, Bhopal - 462044

(Appointment Notification No. 02 of 2026)

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**Application Form for Assistant Professor (On Contract basis)**

**(Computer Science/Cyber Security)**

**APPLICATION FOR THE POST OF \_\_\_\_\_**

1. Name of the candidate : \_\_\_\_\_  
(In Block Letters)

2. Name of Father/Mother : \_\_\_\_\_

3. Date of Birth : \_\_\_\_\_  
(In words)

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4. Gender : \_\_\_\_\_  
(Male/Female/Transgender)

5. State of Domicile : \_\_\_\_\_

6. Address for Communication : \_\_\_\_\_

7. Permanent Address : \_\_\_\_\_



8. **Contact Details:**

<b>Telephone</b>	
<b>Mobile</b>	
<b>E-mail</b>	

9. **Educational Qualifications with documentary proof:**

<b>Qualification Name of Degree Certificate</b>	<b>Board/ University</b>	<b>Subjects</b>	<b>Year of Passing</b>	<b>Percentage of Marks /Grade</b>

10. **Details of current employment (if employed) with documentary proof:**

<b>Name of the Institution</b>	<b>Designation</b>	<b>Post held</b>		<b>Nature of Appointment (Regular /Temporary/ Adhoc/Contract)</b>	<b>Pay Band with Grade Pay/Consolidated/ Fixed Pay/Lecture basis</b>	<b>Subjects Taught/Research/ Administrative</b>
		<b>From</b>	<b>To</b>			



**11. Details of previous employment (In chronological descending order of previous posts)  
(Attach copies of certificates/documentary proof):**

Name of the Institution	Designation	Post held		Nature of Appointment (Regular /Temporary/ Adhoc/Contract)	Pay Band with Grade Pay/Consolidated/ Fixed Pay/Lecture basis	Subjects Taught/Research/ Administrative
		From	To			

**12. Details of publication with documentary proof:  
(If required, attach additional sheet/s)**

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**13. Details of Paper Presented at Seminars/ Conferences/ Workshop with documentary proof:  
(If required, attach additional sheet/s)**

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**14. Any relevant information with documentary proof:  
(If required, attach additional sheet/s)**

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**15. REFERENCES:**

Please give the name of two persons who could provide a reference regarding your suitability for the post for which you are applying.

1. Name : \_\_\_\_\_

Job Title/Position : \_\_\_\_\_

Address : \_\_\_\_\_  
\_\_\_\_\_

Tel No. : \_\_\_\_\_

Email Address : \_\_\_\_\_

2. Name : \_\_\_\_\_

Job Title/Position : \_\_\_\_\_

Address : \_\_\_\_\_  
\_\_\_\_\_

Tel No. : \_\_\_\_\_

Email Address : \_\_\_\_\_

May we request a reference prior to interview? Yes \_\_\_\_\_ No \_\_\_\_\_

16. Extra-curricular achievements with documentary proof:  
(If required, attach additional sheet/s)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

17. Whether any disciplinary action has been taken against you during your service? If so, give details thereof. (If required, attach separate sheet containing the details.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

18. Whether you have been convicted by any competent Court of Law or any Criminal case is pending against you in any competent Court of Law? If so, give details thereof. (If required, attach separate sheet containing the details.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**19. Enclosures:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

**DECLARATION**

I hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief and understanding. In the event of any information being found false or incorrect or ineligibility being detected before or after interview/test/selection, my candidature/appointment may be cancelled and all my claims for recruitment be forfeited.

I have also enclosed all the relevant documents in support of my candidature.

Place : \_\_\_\_\_

(Signature of the Candidate)

Date : \_\_\_\_\_

Name: \_\_\_\_\_

