

# OFFICE OF THE PRINCIPAL

PM SHRI GOVT. BAPUJI HIGHER SECONDARY SCHOOL, TENTULIKHUNTI

NO.: AT/PO-TENTULIKHUNTI, DIST-NABARANGPUR, ESTD-1962, E-MAIL - [principalbapujigovt.hss@gmail.com](mailto:principalbapujigovt.hss@gmail.com)

DT: ADVERTISEMENT FOR ENGAGEMENT OF GUEST FACULTIES FOR THE SESSION 2026-27

04.06.2026

Date: 04.06.2026

Pursuant to Govt. in School & Mass Education Department Order No. 13266/SME dated 09.05.2025 and communicated by Director, Higher Secondary Education, Odisha vide Letter No. 6148 dated 03.06.2026, applications are invited from eligible candidates for empanelment and engagement as Guest Faculties in Higher Secondary Classes (+2, Science and Arts Stream) in the following subjects:

**Subjects Offered:** English, Odia, History, Political Science, Economics, Sociology, Physics, Chemistry, Mathematics, Botany, Zoology

**Eligibility:** (As per the Guidelines)

- ❖ Preferable Retired Govt. / Non-Govt. Aided College/HSS Lecturers below 65 years of age OR fresh candidates.
- ❖ Candidates must have secured at least 50% marks in Master's Degree in the concerned subject or equivalent grade.
- ❖ B.Ed. or equivalent degree recognized by NCTE, New Delhi is desirable (mandatory for B.Ed. subject).
- ❖ Candidates with teaching experience and computer knowledge (PGDCA/Equivalent) will be given weightage during selection.

**Remuneration:**

- ❖ ₹400/- per class (45 minutes duration), subject to a maximum of 50 classes per month (ceiling of ₹20,000/- per month).
- ❖ Engagement is purely temporary and will continue till filling up of vacancies / posting of regular PGT / commencement of next Summer Vacation 2026-27, whichever is earlier.
- ❖ The undersigned reserves the right to disengage any faculty with one month's notice if performance is not satisfactory, and also to cancel part/whole of this engagement notice without assigning any reason.

**Application Procedure:**

- ❖ Application in prescribed format (available with this advertisement) along with one set of self-attested photocopies of all certificates/mark sheets (from HSC to PG & B.Ed.), Certificate of Computer Knowledge, Experience Certificate, ID/Address proof, and two recent passport-size photographs should be submitted.
- ❖ Original documents must be produced at the time of verification.
- ❖ Applications must reach the **Office of the Principal, PM SHRI Govt. Bapuji Higher Secondary School, Tentulikhunti, or be sent via email to [principalbapujigovthss@gmail.com](mailto:principalbapujigovthss@gmail.com)** on or before 4:30 PM on 10.06.2026. Candidates who submit their applications through email must produce one set of self-attested photocopies of all certificates and mark sheets at the time of document verification.

**Document Verification:**

**Date & Venue:** 08.00 am, 11.06.2026 (Tuesday), PM SHRI Govt. Bapuji Higher Secondary School, Tentulikhunti, Nabarangpur  
No TA/DA will be admissible for attending document verification.

Memo No. 138 / 2026

Copy to the Notice Board for wide information.

Memo No. 139 / 2026

Copy forwarded to the District Education Officer, Nabarangpur with a request to kindly host the advertisement in the District NIC Portal for wide circulation among eligible candidates.

PRINCIPAL  
PM SHRI BAPUJI GOVT. HIGHER  
SECONDARY SCHOOL, TENTULIKHUNTI, NABARANGPUR  
DIST-NABARANGPUR  
04.06.2026

PRINCIPAL  
PM SHRI BAPUJI GOVT. HIGHER  
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Date: 04.06.2026

PRINCIPAL  
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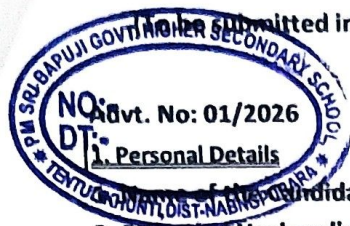


## APPLICATION FORM FOR ENGAGEMENT AS GUEST FACULTY

to be submitted in the Office of the Principal, PM SHRI Govt. Bapuji Higher Secondary School, Tentulikhunti)

Email: [principalbapujigovthss@gmail.com](mailto:principalbapujigovthss@gmail.com)

Date: 04.06.2026



1. Name of the Candidate (in BLOCK letters): \_\_\_\_\_

2. Father's / Husband's Name: \_\_\_\_\_

3. Date of the birth (dd/mm/yyyy): \_\_\_\_\_

4. Age as on 01.06.2026: \_\_\_\_\_ Years \_\_\_\_\_ Months

5. Gender: [ ] Male [ ] Female [ ] Other

6. Category: [ ] UR, [ ] SC, [ ] ST, [ ] SEBC, [ ] Other \_\_\_\_\_

8. Nationality: \_\_\_\_\_

9. Aadhar No.: \_\_\_\_\_

10. Present Address (for correspondence): \_\_\_\_\_

AFFIX RECENT  
PASSPORT SIZE  
PHOTO HERE

Mobile No.: \_\_\_\_\_ Email ID: \_\_\_\_\_

### 2. Academic Qualifications (attach self-attested photocopies)

| Examination       | Board / University | Year of passing | % of Marks / Grade | subject studied |
|-------------------|--------------------|-----------------|--------------------|-----------------|
| HSC / 10th        |                    |                 |                    |                 |
| +2 / 12th         |                    |                 |                    |                 |
| Bachelor's Degree |                    |                 |                    |                 |
| Master's Degree   |                    |                 |                    |                 |
| B.Ed / Equivalent |                    |                 |                    |                 |
| Others (if any)   |                    |                 |                    |                 |

3. Computer Qualification: Certificate / Diploma (PGDCA / Equivalent): \_\_\_\_\_

### 4. Teaching / Professional Experience (attach certificate)

| Name of the institution | Designation | period From-TO | Total year / Months | Subject Taught |
|-------------------------|-------------|----------------|---------------------|----------------|
|                         |             |                |                     |                |
|                         |             |                |                     |                |
|                         |             |                |                     |                |
|                         |             |                |                     |                |

### 5. Subject Applied for (tick one):

[ ] English , [ ] Odia , [ ] Political Science, [ ] History , [ ] Economics  
[ ] SOCIOLOGY , [ ] Physics , [ ] Chemistry , [ ] Mathematics , [ ] Botany, [ ] Zoology

### 6. Declaration

I do hereby declare that the information furnished above is true and correct to the best of my knowledge and belief. If any information is found false or incorrect at any stage, my candidature/engagement may be cancelled with out notice.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Signature of the candidate

**GUIDELINE FOR ENGAGEMENT OF GUEST FACULTIES IN GOVT. & GOVT. UPGRADED  
HIGHER SECONDARY SCHOOLS FOR THE ACADEMIC SESSION-2026-27**

| Sl. No.  | Description  | Guidelines   |      |         |  |  |
|--|--|--|------|---------|--|--|
| 1  | Mode of Engagement   | Engagement of Guest Faculties will be made through open advertisement following due procedure as detailed below:   |      |         |  |  |
| 2  | Tenure   | For a period of one year from the date of engagement till closure of Schools for Summer Vacation in 2027 or posting of PGTs whichever is earlier   |      |         |  |  |
| 3  | No. of Guest faculties to be engaged                           | <div>-Not more than total existing vacancies vis-a-vis the sanctioned posts in Govt. &amp; Govt. Up-graded HSSs.</div> <div>-In upgraded HSS Guest Faculties are to be engaged in the following subjects only in addition to the compulsory subjects (Odia &amp; English)</div> <table><thead><tr><th>Arts</th><th>Science</th></tr></thead><tbody><tr><td>1.History, 2.Political Science,<br/>3.Economics,<br/>4.Logic/Sociology/Optional Odia</td><td>1.Physics 2.Chemistry,<br/>3.Mathematics 4.Botany<br/>5. Zoology</td></tr></tbody></table> <div>-For Commerce Stream two Guest Faculties shall be engaged for all subjects i.e Accountancy, BSM, BMS, Banking &amp; Insurance /Cost Accountancy</div> <div>-In case of HSSs having two streams, only one Guest Faculty shall be engaged in each Compulsory subject i.e. Odia &amp; English.</div> <div>- In case of HSSs having three stream two Guest Faculties shall be engaged in each Compulsory subject i.e. Odia &amp; English.</div> <div>-For subjects in which students have enrolled without having creation of corresponding teaching posts</div> | Arts | Science | 1.History, 2.Political Science,<br>3.Economics,<br>4.Logic/Sociology/Optional Odia | 1.Physics 2.Chemistry,<br>3.Mathematics 4.Botany<br>5. Zoology |
| Arts   | Science  |  |      |         |  |  |
| 1.History, 2.Political Science,<br>3.Economics,<br>4.Logic/Sociology/Optional Odia | 1.Physics 2.Chemistry,<br>3.Mathematics 4.Botany<br>5. Zoology |  |      |         |  |  |
| 4  | Preference & Procedure of selection                            | <div><b><u>Selection is to be made as per the following order of preference</u></b></div> <div>i. Retired Government College/HSS teachers of same institution who have not completed 65 years of age, if their pre-retirement performance was up to mark.</div> <div>ii. Retired teachers of other Government College/HSS who have not completed 65 years of age. If availability of such retired teachers exceeds the requirement, the selection committee will select the most suitable one.</div> <div>iii. Retired teachers of Aided College/HSS who have not completed 65 years of age and who were in receipt of GIA from Government. If availability of such retired teachers exceeds the requirement, the selection committee will select the most suitable one.</div>   |      |         |  |  |

*new*



iv Fresh candidates will be selected as per merit by following selection procedure given below in the event of non-availability of retired teachers

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**Method of selection of Fresh Candidates**

|     |                     |  |  |  |
|-----|---------------------|--|--|--|
| I   | Selection Committee | (A) For Govt. HSS<br>1. Principal of HSS- Chairman<br>2. DEO or his representative(ADEO/Sr.BEO/BEO) - Member<br>3. One Sr. faculty nominated by Principal- Member<br>(B) For Upgraded Govt. HSS<br>1. DEO or his representative(ADEO/ Sr. BEO/BEO) – Chairman<br>2. Principal(I/C) – Member<br>3. One Sr. faculty nominated by DEO- Member<br>(Teacher/retired teacher from the nearby Govt. HSS or teacher / retired teacher from the nearby non-Govt. Aided HSS as decided by the DEO) |  |  |
| II  | Qualification       | - Master's Degree in the concerned subject with at least 50% marks or equivalent grade<br>- B.Ed. or equivalent degree recognized by NCTE, New Delhi, in case of B.Ed. subjects.   |  |  |
| III | Total Marks         | - Career , Teaching Experience & Basic Computer Knowledge (Either DCA/ PGDCA )in Computer Application -100 marks   |  |  |
| IV  | Career marking      |  |  |  |
|     | Ph.D                | 0  |  |  |
|     | NET                 | 0  |  |  |
|     | M.Phil              | 0  |  |  |
|     | Master's Degree     | 25 marks   | <b>Marks will be calculated as mentioned below:</b><br>- If a candidate secures 80%, it will be calculated as 8 out of 10 (+2 & HSC or equivalent), 12 out of 15 (Bachelor's Degree), 20 out of 25 (Master's Degree & B.Ed.)& 40 out of 50 (Non B.Ed. subjects & non availability of B.Ed. candidates) keeping in view the % of marks secured by the candidate in the examination as specified in column No. 5 (IV) out of the full marks of the said examination.<br>- In case of Non-B.Ed. subjects i.e. Anthropology, Commerce, Education, Geology, Logic, Psychology, Sociology, Statistics & Home Science / Non-availability of |  |
|     | B.Ed.               | 25 marks   |  |  |
|     | Bachelor's Degree   | 15 marks   |  |  |
|     | +2 or equivalent    | 10 marks   |  |  |
|     | HSC or equivalent   | 10 marks   |  |  |

*Now*

B Ed candidates, the mark for Master's degree will be calculated out of 50 Marks

|   |   |   |
|---|---|---|
|   | Basic knowledge in Computer application | 5 marks   |
|   | Teaching Experience                     | 2 marks for each year of experience in HSSs subject to maximum-10 marks   |
| 6 | Remuneration                            | Rs 400/- per class / lecture of 45 minutes duration subject to a ceiling of maximum 50 classes with Rs. 20000/- per month   |
| 7 | Disengagement                           | <ul style="list-style-type: none"><li>- The Guest faculties shall be disengaged.</li><li>- Every year during the start of summer vacation.</li><li>- By giving one month notice if their performance is not satisfactory.</li><li>- Upon joining of PGT against the said vacant post.</li></ul> |
| 8 | Undertaking format                      | Annexure-A  |

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