



**P.G. DEPT. OF ZOOLOGY
FAKIR MOHAN UNIVERSITY
BALESWAR-756089**

Advertisement for appointment of Project Interns

Applications are invited for the engagement of Project Interns (04 nos.) in an internship project funded by Indian Knowledge System (IKS) Division, Ministry of Education, Govt. of India (F.No. 2-146/IKS2.0/Internship Program/2026-27/656, Date: 13/03/2026), entitled "Understanding the ethnozoological knowledge and practices of Odisha's tribes: Conservation and the socioeconomic impacts" for a period of 06 (Six) months (July 2026 to January 2027) with a consolidated remuneration of Rs. 10,000/- per month. The interested applicants should submit their biodata in the prescribed format available in Fakir Mohan University website (<http://fmuniversity.nic.in>) along with certificates of educational qualifications and any other necessary documents by email to drbharatbhusan4@gmail.com on or before 03/07/2026.

Short-listed candidates will be called for the interview as per the schedule to be informed by email or SMS. The engagement is purely temporary and for a brief period of about six months and bound by the terms and conditions of IKS, Ministry of Education, Govt. of India.

Eligibility:

Masters in Zoology/ Biotechnology or Life Sciences. Preference will be given to candidates with keen passion for doing field-based IKS studies.


(Principal Investigator)



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Application for the position of 'Project Interns'

1. Full name:
2. Date of Birth:
3. Sex: M/F
4. Category: GEN/SC/ST/OBC
5. Marital Status: Y/N
6. Nationality:
7. Physically handicapped: Y/N
8. Name of Father and Mother:
9. Address for Correspondence (including phone no.):
10. E-mail address:
11. Academic record: a) GATE/CSIR/UGC National Exam qualification details with % of marks/rank, year of qualifying etc.
b) Qualifying degree (starting with matriculation)

PHOTO

Examination with specialization	Name of school, college, university/institute with city and state	Year of passing	Subject	%/GPA	Distinction/Division

12. Details of Research/Project experience (if any):
 - a) Project carried out with duration, place of work, area worked on, mentor/guide name, description and contribution to the project
 - b) Publication details
 - c) Innovation & Patents
13. Working experience (if any):
14. Whether currently employed:
15. Time required to join this position (if selected):

Declaration: To the best of my knowledge and belief the above information are true and evidence based.

Date:

Place:

Signature