



সত্যমেব জয়তে

Government of West Bengal

Memo No.: DHGMC/2026/ 775

Date: 11 / 05/2026

NOTIFICATION

Applications are hereby invited from the eligible interested candidates of **Diamond Harbour Govt. Medical College**, completing **Internship in the current year (Batch: 2020-2026)** for selection of **House Staffs / Junior Residents** in the various Department of Diamond Harbour Govt. Medical College & Hospital as per order of the Joint Secretary Dept. of H&FW, Govt. of WB, Swasthya Bhawan, Kolkata, vide Memo No.: HF/O/MA/36/4C-04/10, DT. 06.01.2011 & HF/O/MERT/702/W-45/16 DT.26.05.2017, as per another order of the Director of Medical Education Dept. of H&FW, Govt. of WB, Swasthya Bhawan, Kolkata, vide Memo No.: HFW-46012(99)/13/2021/M/350 DT. 23.02.2021.

Candidates are hereby requested to attend the Counselling along with all the relevant documents in original on 19.05.2026 (Tuesday) at 11. AM in the academic building of DHGMCH, Diamond Harbour.

Interested candidates are hereby directed to communicate the office of the undersigned with the following documents (self-attested Xerox copies of each document) along with filled up Proforma attached herewith from 11.05.2026 to 15.05.2026 till 2 PM.

The initial engagement will be for the period of **6 (six) months** only.

1. Age proof.
2. Mark Sheets of all academic years related to M.B.B.S.
3. M.B.B.S certificates.
4. M.B.B.S. Attempt certificates.
5. Internship completion certificate.
6. Provisional/Permanent Medical registration certificate.
7. Aadhaar Card and Pan Card.

Departmental Vacancies as follows:-

SL NO	DEPARTMENT / DISCIPLINE	NO OF POSTS
1	ANAESTHESIOLOGY	4
2	BLOOD BANK	1
3	CCU	3
4	CHEST MEDICINE	4
5	DERMATOLOGY	1
6	EMERGENCY MEDICINE	6
7	ENT	4
8	G & O	7
9	GENERAL MEDICINE	7
10	OPHTHALMOLOGY/EYE	4
11	ORTHOPAEDICS	4
12	PAEDIATRICS	4
13	PATHOLOGY	1
14	PSYCHIATRY	1
15	GENERAL SURGERY	4
16	FORENSIC MEDICINE	1
TOTAL		56 (Fifty Six)

Important date and instruction –

- Interested candidates are hereby directed to communicate the office of the undersigned (at House Staff recruitment section) with the following documents (self-attested Xerox copies of each document) along with filled up Proforma attached herewith for submission of application from **11.05.2026 to 15.05.2026 till 2 PM**.
- Draft Merit List will be published on **16.05.2026 (Saturday)**. The List will be displayed at the college website www.dhgmcc.edu.in and undersigned notice board.
- All the applicants **must check the Draft Merit list** especially Name, Registration No, Total marks, Number of Honours etc. If there is any mistake please report immediately in writing along with related documents at House Staff recruitment section to the office of the Undersigned on **18.05.2026 (Monday) till 1 P.M. No claim for correction will be entertained later.**
- Final Merit list will be published on 18.05.2026 (Monday)**. The List will be displayed at the college website www.dhgmcc.edu.in and undersigned notice board.
- Counselling will be held on 19.05.2026 (Tuesday) at 11 a.m. at academic building of DHGMCH, Diamond Harbour.**
- All applicants have to apply only offline with attached Proforma. Online application will not be granted.
- Engagement is provisional, confirmation is subject to submission of Internship completion certificate and permanent Medical registration Certificate of WBMC.
- Preference will be given to the fresh candidates completing Internship from this Institute in the current year as per existing norms.**
- The Head of Institution reserves the right to change the number of vacancies, withdraw the process in full or in part and also the right to reject any or all applications received without assigning any reasons or giving notice etc.
- The selection will be made on the basis of academic qualification of the candidates as per order no ME/HS-03-10/M/616 Dated 25.04.2013 of Director of Medical Education to the Govt. of West Bengal, Dept. of H&FW.
Merit list will be prepared as follows:

I	II	III	IV
% of marks obtained in final MBBS exam (Gen.Med, Gen. Surg, G&O, Paediatric Med, Opth, ENT) in excess of 50% marks computed in a scale of 25 (Max_25)	Univesity Honours/ Gold Medals (02 marks each subject) Max-05	Deduction (01 mark for each chance lost) Max-03	Total marks (Columns I+II+III) Marks-30

- Age limit of the candidates is stipulated as not exceeding more than thirty five (35) years as on date of appointment.
- Wrong declaration/ submission of false information or any other action contrary to law shall lead to cancellation of the candidature at any stage in addition to suitable legal action.
- All original documents have to be produced before the interview board for verification.
- The decision of the competent authority regarding selection of the candidates will be final and no representation will be entertain in this regard.
- Remuneration will be paid as per memo no – HF/O/MERT/250/ME/MISC-109-2025, Dated-21.03.2025
- No T.A. /D.A. will be paid for attending the interview.

Principal
Diamond Harbour Govt. Medical College & Hospital
Diamond Harbour, South 24 Parganas.
Diamond Harbour Govt. Medical College & Hospital
Diamond Harbour, South 24 Parganas.

Enclose: application form.

Memo No.: DHGMC/2026/ 775/1(9)

Date: 11.05.2026

Copy forwarded for information and necessary action to:

- The Director of Medical Education, Dept. of H&FW, Govt. of WB, Swasthya Bhawan, Kol- 91.
- The Director of Health Service, Dept. of H&FW, Govt. of WB, Swasthya Bhawan, Kol- 91.
- The MSVP, Diamond Harbour Govt. Medical College & Hospital.
- All the concern HOD's / Dr. in-charge, DHGMCH, Diamond Harbour
- Accounts Officers, DHGMC & DHGMCH.
- The Treasury Officer, Diamond Harbour.
- Sourav Ghosh, IT Cell, Dept. of H&FW, Govt. of WB, Swasthya Bhawan, Kol- 91.
- IT Cell, DHGMCH.
- Office file

Principal
Diamond Harbour Govt. Medical College & Hospital
Diamond Harbour, South 24 Parganas.
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Diamond Harbour, South 24 Parganas.

DIAMOND HARBOUR GOVT. MEDICAL COLLEGE & HOSPITAL
PROFORMA OF HOUSE STAFFSHIP / JUNIOR RESIDENT
(FILL IN BLOCK LETTER)

PASSPORT
SIZED PHOTO
PASTE HERE

1. Name: _____
2. Father's Name: _____
3. Residential Address: _____
Village/Town _____ P.O: _____,
P.S: _____ District: _____
PIN: _____, State: _____, Country: _____

4. Mobile Number: _____ 4.a: Pan no: _____
4. b: Aadhaar no: _____
5. Email ID (BLOCK LETTER): _____
6. Provisional/Permanent Registration No: _____ 6.a: Date of Birth: _____
7. College Name: _____
8. University Name: _____
9. Internship year: _____
10. The following Proforma is filled up according to Mark Sheet:

A)

Subject	Full Marks	Mark Obtained
Gen. Medicine		
Gen. Surgery		
Obs & Gynae		
Paediatrics		
Ophthalmology		
ENT		
Total		

B) Details of Honours & gold Medal (if any) during total MBBS course, name of the subjects:

1.
2.
3.

C) Details of chance taken:

Examination	Chance taken (1 st / 2 nd / 3 rd)
Frist professional M.B.B.S Examination	
Second professional M.B.B.S Examination	
Third professional M.B.B.S Part-I Examination	
Third professional M.B.B.S Part-II Examination	

For office use only			Total marks
10.A	10.B	10.C	

CHECK LIST FOR THE POST OF HOUSE STAFF/ JUNIOR RESIDENT

(Put tick mark (√) wherever applicable)

- | | |
|---|--------------------------|
| 1. Self-attested Xerox copies of Age proof | <input type="checkbox"/> |
| 2. Self-attested Xerox copies of All M.B.B.S. Mark Sheets | <input type="checkbox"/> |
| 3. Self-attested Xerox copies of M.B.B.S. certificates | <input type="checkbox"/> |
| 4. Self-attested Xerox copies of M.B.B.S. attempt certificates | <input type="checkbox"/> |
| 5. Self-attested Xerox copies of M.B.B.S. internship completion certificates | <input type="checkbox"/> |
| 6. Self-attested Xerox copies of Provisional/Permanent registration Certificate | <input type="checkbox"/> |
| 7. Self-attested Xerox copies of Aadhaar Card | <input type="checkbox"/> |
| 8. Self-attested Xerox copies of Pan Card | <input type="checkbox"/> |
| 9. Self-attested Xerox copies of Gold medal / Honours certificates (MBBS) if any | <input type="checkbox"/> |
| 10. One passport sized photo | <input type="checkbox"/> |

Declaration:

1. I do hereby declare that the above mentioned information are true to the best of my knowledge and belief. If any of the information is found incorrect or false at any stage of recruitment process then the authority has the right to reject my candidature.
2. I hope you will give me an opportunity to serve you to the best of my ability and knowledge.
3. The Head of Institution reverse the right to change the number of vacancies, withdraw the process in full or in part and also the right to reject any or all application received without assigning any reasons or notice etc.

Thanking you

Place:

Date:

(Signature of the Applicant)

For office use only

Selected / Panel (Department: _____)

Remarks of examiner / interview board member:

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Signature in full with designation,
Department and Departmental stamp
of examiner / interview board member.