



POST GRADUATE DEPARTMENT OF BOTANY
BERHAMPUR UNIVERSITY: BHANJA BIHAR: BERHAMPUR -760007

No. 05/BOT/SERB-SURE-MJ/BU/2026

Dated:13/05/2026

Walk-in-Interview

A Walk-in-Interview will be conducted for the position of **JRF/Project Associate-1 (01 position)** at the Department of Botany, Berhampur University, under the Research Project funded by ANRF (SERB-SURE), DST, Govt. of India. The details of the position as given below:

| | |
|----------------------------------|---|
| Name of the Post | Junior Research Fellow (JRF)/Project Associate-1: 01 Position |
| Name of the Project | Unraveling the autophagy-inducing potential of Ulvan from <i>Ulva compressa</i> to inhibit oral carcinogenesis via autophagic degradation of NRF2 to induce programmed and regulated cell death modalities |
| Funding Agency | ANRF (SERB-SURE), DST, Govt. of India |
| Tenure of Appointment/Fellowship | The position is purely temporary (8 Months) and co-terminus with the project and/or until funds are available. |
| Fellowship Details | <ul style="list-style-type: none">Rs. 37,000/- + 9% HRA (For CSIR-UGC-NET (Assistant Professorship)/CSIR-UGC-NET (Category-III) or GATE candidates)Rs. 30,000/- + 9% HRA (For Non-NET/GATE candidates) |
| Essential Qualification: | (a) M.Sc. in Botany/Life Science/Bioscience (Botany)/ Marine Biology/Biotechnology/Microbiology or any allied biological sciences with a minimum of 60% marks or 6.5 CGPA on a 10-point scale. (b) Candidate qualified CSIR-UGC-NET (Assistant Professorship)/CSIR-UGC-NET (Category-III) or GATE ✓ Candidates with CSIR-UGC-NET (Assistant Professorship)/CSIR-UGC-NET (Category-III)/GATE will be selected for JRF ✓ Candidates without NET/GATE will be selected for Project Associate-I. |
| Application Procedure | <ul style="list-style-type: none">Interested candidates may report for the walk-in interview with the filled application form, as per the enclosed format, along with self-attested photocopies of certificates on the scheduled date and time. Original certificates and mark sheets should be produced before the selection committee. The candidates may contact Dr. Mrutyunjay Jena by email at mrutyunjay.jena@gmail.com /mobile: 7978478950 for any queries. |
| Date and Time of Interview | 20/05/2026 Time: 11.30 AM |
| Place of Interview | P.G. Department of Botany, Berhampur University |

Note:

1. The above position is purely Temporary
2. No traveling or any other allowances are admissible for attending the interview.
3. Selected Candidates will not be permitted to claim any regular/part-time appointments in this institute or any other institute during this period.
4. Canvassing in any form will disqualify the candidature.

Memo No. 06/BOT/SERB-SURE-MJ/BU/2026

Copy to:

1. The Secretary to the Vice-Chancellor for the information to the Vice-Chancellor, Berhampur University // 2. Registrar, Berhampur University // 3. Chairman, PG Council, BU // 4. Director, R & D Cell, BU // 5. Head, Dept. of Botany, BU // 6. CoF, Berhampur University // 7. Director BPCC, BU for uploading of the same

(Dr. Mrutyunjay Jena)
P.I. ANRF SERB SURE PROJECT
Dated:13/05/2026
DST. Govt. of India
Dept. of Botany
Berhampur University

(Dr. Mrutyunjay Jena)
Dr. Mrutyunjay Jena
P.I. ANRF SERB SURE PROJECT
DST. Govt. of India
Dept. of Botany
Berhampur University

4. **Qualified** CSIR-UGC-NET (Assistant Professorship)/CSIR-UGC-NET (Category-III) or GATE: YES/NO

5. **Experience Details**

| Designation | Institution / Organization | Duration (From-To) | Total Period | Nature of Work/ Key Responsibilities |
|-------------|----------------------------|--------------------|--------------|--------------------------------------|
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(Attach additional sheet if required)

6. **Publications / Research Output (if applicable)**

List up to five most relevant publications or attach a complete list as an annexure

| S. No. | Title of Paper/ Journal/ Book | Year | DOI / ISSN |
|--------|-------------------------------|------|------------|
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7. **Technical Skills/ Areas of Expertise:**

8. **References**

| Sl. No. | Name | Designation | Institution | Email/ Contact No. |
|---------|------|-------------|-------------|--------------------|
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9. **Declaration**

I hereby declare that all the information provided above is true and complete to the best of my knowledge and belief. I understand that any false information or suppression of facts will disqualify me from consideration or, if appointed, result in termination.

Date: _____

Place: _____

Signature of Application: _____