



**BIJU PATNAIK UNIVERSITY OF TECHNOLOGY, ODISHA
ROURKELA**

Advt. No.: BPUT/ VI/Estt./1146/25/2440

Date : 16/04/2026

**ADVERTISEMENT FOR RECRUITMENT TO THE POST OF
DIRECTOR, PLACEMENT & INDUSTRIAL TRAINING
(Tenure Based) : (UR-01)**

Applications in prescribed format along with details of qualification, experience and contribution to profession / research are invited from Indian Nationals for recruitment to the post of **Director, Placement & Industrial Training, BPUT, Rourkela**. The appointment will be tenure based for a period of 05 years. The application format and other details can be downloaded from the BPUT website (www.bput.ac.in).

Pay Scale: Pursuant to the Govt. of Odisha order no. V-TT-I-59/07/15835/I dated 10/11/2008, the following pay shall be admissible to the following two categories of selected candidates.

- i) If a Professor of Govt. / Semi Govt. Institution with the Professor scale is deployed, then he/she shall be eligible to draw the normal scale of Professor at Level-14 as per the Odisha Revised Scale of Pay (for Teachers of Engineering College/ Degree level Technical Institutions / Universities) Rules, 2019 as applicable to the Professors of BPUT, Odisha. His / Her pay may be protected as per BPUT rules.
- ii) If an outsider with the requisite qualification as per AICTE norms is selected and appointed, then he/she shall get entry pay of Rs.1,23,100/- + DA at Level-15 of the Odisha Technical Universities (non- teaching employees) Revised Scale of Pay Rules, 2018 (i.e. scale of pay relevant to the Grade pay of Rs.8700/-).

Essential Qualification and Eligibility criteria requirements (within last date of Application):

Essential Qualification

- a) Must have Ph.D. degree in Engineering / Computer Application / Management / Sciences / Architecture.
and
- b) Must have First Class or equivalent with minimum 60% marks either at Bachelor's or Master's level in the relevant discipline. Candidate who has not been awarded percentage of marks, but only "GRADE MARKS", should, along with their applications, produce the conversion certificate from the concerned Board/Council/University and the conversion formula failing which, their applications are liable to be rejected.
and
- c) Must have minimum 08 (eight) years of experience in Administration / Teaching / Research / Industry in UGC/AICTE approved institution / organization of repute.
and
- d) Must have at least 06(six) numbers of research publication in SCI/SCOPUS/ABDC/UGC/AICTE approved listed peer reviewed Journals and Experience of guiding research.
- e) Should be within 55 years of age on the last date of application.

Desirable:

a) Experience

A minimum of three (03) years of experience in organizing campus placements, training programmes, internships, industry liaison activities and skill development initiatives.

b) Key Skills

Strong networking and communication skills (both oral and written), proficiency in the use of AI tools, demonstrated ability to build and sustain relationships with corporate and industry partners, and experience in providing career counseling and conducting mock interviews for students.

Application Fees:

A candidate is required to pay a non-refundable fee of Rs.1000/- (Rs.500/- for ST / SC category) through SB Collect.

Steps to be followed to deposit the Application fees through SB Collect:

- Step 1- From BPUT website www.bput.ac.in click on the link "Payment of Fees (SB Collect Bank Account No.)"
- Step 2- From "State of Corporate / Institution", Select -> "ODISHA"
- Step 3- From "Type of Corporate / Institution", Select -> "Educational Institution"
- Step 4- From "Educational Institutions Name", Select -> "Biju Patnaik University of Technology, Rourkela"
- Step 5- From "Select Payment Category", Select -> "Recruitment"

After transaction / payment, the payment slip needs to be attached with the application.

Last date for Receipt of Application:

The applications will be accepted only by **Speed Post; No Hand Delivery is acceptable**. In-service candidate(s) need to forward his / her application through the employer or need to submit a 'No Objection Certificate' from the employer at the time of interview. The sealed envelope containing the application form and other documents should be super-scribed as "**Application for the post of Director, Placement & Industrial Training, BPUT, Rourkela- 2026**" and reach to the **Registrar, BPUT, Chhend, Rourkela -769015 on or before 19/05/2026**. Minimum eligibility does not ensure that a candidate will be called for interview and/or selected; the decision of the authorities is final. No correspondence in this regard shall be entertained.

General Information:

1. Mere fulfillment of qualifications, eligibility and experience requirements etc. does not entitle a candidate to be called for an interview.
2. The University reserves the right to fill-up or not to fill-up the post advertised or even to cancel the entire selection process without assigning any reason thereof.
3. No correspondence whatsoever will be entertained from the candidates regarding postal delays, conduct and result of interview and reasons for not being called for interview or selection.
4. Persons employed in Government & Semi-Government organizations need to apply through proper channel or they shall be required to submit the No Objection Certificate from the Employer at the time of interview.
5. The application shall be accepted by Speed Post only. No hand or courier delivery or any other mode is acceptable.
6. Each page of the application and all annexure(s) (certificates, mark sheets, publication, experience certificates etc.) must bear the full signature of the candidate at the bottom of the page and is mandatory. Two recent passport size color photographs are required to be attached with the application form one of which should be affixed on the application form.





7. The short-listed candidates are required to attend the selection process at their own expenses. No TA / DA are admissible.
8. The candidates are required to produce their original certificates, testimonials & other relevant documents for verification at the time of interview.
9. Application(s) received after the last date shall not be entertained and University will not be responsible for any postal delay.
10. The candidate must put his/her full signature with date at the bottom of each page of application. Incomplete applications and/or applications not in proper format (as provided at BPUT website) and/or without full signature of the candidate will be summarily rejected.
11. Any dispute with regard to the selection / recruitment process will be subject to Hon'ble Court having jurisdiction over Rourkela / Hon'ble High Court of Orissa.
12. Canvassing in any form and/or bringing any influence or otherwise, will be treated as disqualification.
13. All the updated information regarding recruitment will be provided through the University website only. The University is not responsible in any manner if a candidate fails to visit/access the website in time (www.bput.ac.in).
14. Persons in permanent positions in Govt./ Semi Govt. Institutions, if selected for the post and wish to keep with their present organization may be considered for grant of lien contribution for the period as per University rules.

L. / 16-4-2026
REGISTRAR

Memo No.:2441

Date: 16/04/2026

Copy to

1. Notice Board, BPUT, Odisha, Rourkela.
2. Website Notice Board, BPUT, Odisha, Rourkela.
3. Deans of the University, BPUT, Odisha, Rourkela.
4. The Principals'/Directors 'of All Constituent / Affiliated Colleges for wide circulation.
5. The Registrars of All Universities of Odisha for wide circulation.
6. The Editor, Employment News, New Delhi for publication.
7. The Station Director, AIR, Cuttack/ Doordarshan (India) for kind information and necessary action.
8. The Director, Employment, Odisha, Bhubaneswar for information and necessary action.
9. The Director, I&PR Dept., Govt. of Odisha with a request for publication in the News paper dailies i.e., The Samaja, Prameya, The Times of India on or before **19/04/2026**.
10. The Secretary, Association of Indian Universities for kind information and necessary action.
11. The Member Secretary, AICTE, New Delhi for kind information and necessary action.
12. The Secretary, PCI / Secretary, COA, India for kind information and necessary action.

L. / 16-4-2026
REGISTRAR

Memo No. :2442

Date: 16/04/2026

Copy to

1. The Special Secretary to Hon'ble Chancellor, BPUT, Raj Bhawan, Bhubaneswar for kind information.
2. The Additional Secretary, SD&TE Dept., Govt. of Odisha, Bhubaneswar for kind information.

L. / 16-4-2026
REGISTRAR

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**BIJU PATNAIK UNIVERSITY OF TECHNOLOGY, ODISHA
ROURKELA**
APPLICATION FOR THE POST OF DIRECTOR, PLACEMENT & INDUSTRIAL TRAINING
(Tenure Post)-UR

(BPUT Advt. No. BPUT/VI/Estt./1146/25/2440

Dated: 16/04/2026)

*Affix one
recent
passport size
color
photograph*

Fees: SB Collect Transaction No. _____ Date ____/____/_____
Amount _____

(Enclose the Transaction slip Annexure-19)

1.	Name of the candidate in Full	:	
	<i>(in block letters) (as indicated in higher secondary certificate)</i>		
2.	(a) Date of Birth (DD/MM/YY)	:	
	(b) Age as on last date of Application (i.e. 19/05/2026) (Enclose copy of the Proof / HSC Certificate)	:	_____ Years _____ Months
3.	Nationality	:	
4.	Category (General/ SC/ST/SEBC)	:	
5.	Sex (Male/ Female)	:	
6.	Marital Status (Married / Unmarried)	:	
7.	(i) Father's Name (ii) Spouse's Name	:	
8.	Address for Correspondence (with email, Fax & Mob No.)	:	Mob: Email:
9.	Permanent Address	:	
10.	Photo ID proof of the candidate (mention the name of the document attached)	:	
11.	Whether applied earlier any position of this University: (Yes / No) (If yes then specify the detail)	:	

Je *Bl* *L.*

Full Signature of the Applicant
Date:

12.	Academic Qualifications (Enclose evidence/documents from HSC onwards up to Ph.D. in chronological order) (Annexure: 1-9)						
Sl No	Exams passed	Name of degree awarded	University /Board/ Institution	Month/Year of Passing	Specialization	% of Marks / CGPA*	Class / Division
1	HSC or Equivalent						
2	+ 2 or Equivalent						
3	UG						
4	PG						
5	Ph.D.						
6	Any other qualification						

* Please provide documents in support of qualifications HSC /10th onwards and percentage of marks in two decimal points.

* In case of CGPA / CPI, please give marks in percentage along with the conversion formula. Attach the xerox copy of all the Certificates & Mark Sheets and supports documents in Annexure-1 to 9.

13. Details of Experience in Industry/ :
Research Organizations (Enclose the self attested copy of documents Experience Certificate issued by the Head of Organization / Employer in Annexure-10)

Sl	Name & Address of Organization & Employer along with official website, E-mail address & Mob No.	Period of Service		Designation	Scale of pay	Work Description & Nature of Employment (Permanent / Tenure / Contractual / Part-Time)	Total in Years of Full Time Regular Employment
		From	To				
Total (Years)							

14. Details of Teaching Experience :
and Employment Records
(Enclose self attested copies of the relevant experience Certificate issued by the Head of the Institution / Employer in Annexure-11)

Name & address of employer with E-mail & web address	Period of service		Nature of Employment (Permanent / Tenure / Contractual)	Designation	Scale of Pay	Work Description	Total period of Full Time Regular Employment
	From	To					
Total (years)							



Full Signature of the Applicant
Date:

Sponsored Research Projects Completed :

15. (Enclose self attested copy of supporting documents in **Annexure-12**)

Sl No	Name of the Project	Name of the Institute where carried out	Date of Completion & Completion Certificate signed by Head of the Organization	Sponsoring Agency	Name of Co-investigator, if any	Amount sanctioned & sanctioned letters No & Date	Amount Utilized

16. List of Ph. D. Degrees awarded to Scholars as Supervisor/ Co-Supervisor (If any) (Enclose self attested copy of the supporting documents as **Annexure-13**)

(a) As Supervisor :

Sl.	Name of the Scholar	Title of the Thesis	University/Institute which Awarded the Ph.D.	Date of Award	University Notification No. & Date

(b) As Co-Supervisor :

Sl.	Name of the Scholar	Title of the Thesis	University/Institute which Awarded the Ph.D.	Date of Award	University Notification No. & Date

17. List of the Academic Awards received at International / National / State level: (Enclose self attested copy of the supporting documents as **Annexure-14**)

Sl.	Name of the Academic Award	Level	Remark







Full Signature of the Applicant

Date:

18. Administrative Experience (Extra Curricular/ Co-curricular/ Examination/ Hostel/ Sports/ NSS/ NCC/ any other) :
(Enclose self attested copy of the supporting certificate as **Annexure-15**)

Sl.	Name of the Activities & Responsibility	Institution	Date/Month/Year		Total Duration
			From	To	

19. Research Publication in SCI/UGC/ AICTE listed Peer reviewed Journals only
(Enclose self attested copy of the papers in chronological order in **Annexure-16**)
* Each page of the papers must be signed by the candidate.

Sl.	Author(s)	Title	Journal Name & Affiliation	Vol., PP, Year	SCI/UGC Listed

* The details to be attached in a separate sheets (if required).

20. Have you been interviewed by any University / Institution during past 05 years? Give details.

Sl.	Name of the Post & Institute	Date of interview	Result/ Remarks

21. Self Declaration on Court Cases (if any): (Enclose details in **Annexure-17**)

(a) Have you ever been convicted by any Court of Law (Yes/No) :
(If Yes, give details)

(b) Is there any Court Case/Criminal Proceedings/ Vigilance Enquiry or any cases pending against you (Yes/ No) :
(if Yes, give details)

22. Any other information in support of your candidature (if any) :
(Attach Proof **Annexure-18**)

Declaration

I declare that the foregoing information furnished by me is correct and nothing has been concealed / distorted. If at any time, I am found to have concealed / distorted any material information, my appointment shall be terminated without notice and proceedings may be drawn against me, for which I shall have no objection to it.

Place :

Name : _____

Handwritten initials

Handwritten signature

Full Signature of the Applicant
Date:

