

OFFICE OF THE PRINCIPAL

ODISHA ADARSHA VIDYALAYA, CHINIMAHUL, JAMANKIRA

At:-Chinimahul Po:-Chinimahul, Block-Jamankira, Dist:-Sambalpur, Odisha, 768107 E-Mail:-jamankira@oav.edu.in



Letter No:- 304 /OAVJ/25	Dated:- 03-12-25
To The District E-governance Manager Sambalpur	
Sub: Publication of advertisement engagement of support staff for 100 in sambalpur.nic.in	seated girls hostel
Sir With reference to the subject cited above I would like to inform your speed /Register post for engagement of support staff for 100 seate temporary in nature. Hence I request you to publish the enclosed advider circulation.	ed girls hostel on contractual and
This is for your kind information and necessary action.	Yours faithfully
Memo No	Principal disha Adaristinavidyalavi disha Adaristinavidyalavi disha Adaristinavidyalavikira Sambalpur
Copy submitted to The District Education Officer, Sambaipur for kind info	milation.
Mama Na 306 Data 03:13: 35"	Principal Sha Chinina ba Malaya Chinimahul, Jaman kira Sambalpur

Copy submitted to The Collector cum District Magistrate, Sambalpur for kind information.

Principal OAV, Chinimahul, Jamankira Principal Odisha Adarsha Vidyala: Chinimahul, Jamankira Sambalpur

Encl:

01.Copy of Advertisement



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At:-Chinimahul Po:-Chinimahul,Block-Jamankira,Dist:-Sambalpur,Odisha,768107

E-Mail:-jamankira@oav.edu.in

AFFILIATION NO- 1520403 SCHOOL CODE- 17505 UDISE CODE-21030301603

ra,Dist:-

Letter No:

/2025

Date. 03.12.25

ADVERTISEMENT FOR CONTRACTUAL ENGAGEMENT IN DIFFERENT POST IN GIRL'S HOSTEL OF ODISHA ADARSHA VIDYALAYA, CHINIMAHUL OF SAMBALPUR DISTRICT.

Applications are invited from eligible Male & **Female candidates** for filling up following different support staff of Girl's Hostel Odisha Adarsha Vidyalaya, Chinimahul, Jamankira for the session 2025-26. The engagement is purely Contractual and temporary in nature with consolidated remuneration (including EPF Share of employee and Employer) and is renewable after one year of service subject to satisfactory performance.

The details Qualification and desired Qualification is given in the box

SI. No.	Name of the Post	No of Post	Essential Qualification	Age (As on date of Advertisement)	Remuneration per month
01	Warden	01	B.A/B.Sc Experience: At least 02 years in Hostel Management	30-60 Yrs	Rs.21175.00
02	Head Cook	01	Trained in Cookery	30-40 Yrs	Rs.9000.00
03	Asst. Cook	02	Experience in Cooking	21-32 Yrs	Rs.6750.00
04	Chowkidar- cum-Sweeper	01	HSC Pass	· 21-32 Yrs	Rs.7500.00

Application form and other details can be downloaded from the District website (https://sambalpur.odisha.gov.in/). Interested candidates fulfilling the eligibility criteria may apply to the undersign by Speed post or Registered Post only to the Principal, Odisha Adarsha Vidyalaya Chinimahul, Jamankira, Sambalpur. At- Chinimahul, Po-Chinimahul,Ps- Jamankira,Dist-Sambalpur, Pin- 768107 on or before dt:19.12.2025. The incomplete application forms and forms received after due date shall be summarily rejected. The authorities will not be responsible for any postal delay. Further the authorities reserve the right to cancel any or all of the applications without any reason thereof.

By order of Collector-cum-Chairman

Principal
OAV CHINIMAHUL, SAMBALPUR

Principal Odisha Adarsha Vidyalay^{*} Chinimahul, Jamankira Sambalpur

ODISHA ADARSHA VIDYALAYA SANGATHAN GUIDELINES FOR ENGAGEMENT OF SUPPORT STAFF FOR GIRLS'S HOSTEL

1. Warden: (One)

- Female candidate only.
- Qualification: B.A/B.Sc from any recognized University.
- He has to stay in the hostel 24 x 7.
- Age: 30-60 Years as on the date of advertisement.
- Experience: At least 02 years in hostel management.
- Remuneration: Rs. 21,175/-per month (including EPF share of Employee & Employer)
 - i. The preference shall be given to the local candidate preferably from the block area. If not available, then from the other adjacent block of the respective District.
 - ii. If any in-service teacher of OAV is willing to discharge the duties of a warden in addition to his/her duties, He/she may be paid monthly remuneration of Rs. 3000/- in addition to his/her own salary. But He/she must have to stay in the hostel even during the night hours and have to take all responsibilities.
 - iii. Retired teachers, if willing and physically & mentally sound within the age limit of 62 years as on the date of the engagement, may be engaged as Warden.

2. Chowkidar-cum-Sweeper (One)

- Male candidate only.
- Remuneration: Rs. 7,500/- per month (including EPF share of Employee & Employer).
- Age 21 to 32 Years as on date of Advertisement.
- Qualification: He must have passed HSC Examination.

3. Head Cook (One)

- Female candidate only.
- He has to stay in the hostel 24 x 7.
- Remuneration: Rs. 9,000/- per month (including EPF share of Employee & Employer)
- Age: 30 to 40 years as on the date of advertisement

- If somebody is trained in cookery, he will be given preference & due weightage.
- Cook himself be perfectly hygienic in his dresses, cooking habits etc.
- The committee staff conduct physical cooking of some items & evaluate the deliciousness/ consumption of time for preparation if the dishes/ hygienic condition of cooking & select the best.
- The cook must be well conversant to use LPG.

4. Assistant Cook (Two)

- Female candidate only.
- He has to stay in the hostel 24X7.
- Remuneration: Rs. 6750/- per month (including EPF share of Employee & Employer)
- Age: 21 to 32 years as on the date of advertisement
- Maximum 02 number of Assistant Cooks can be engaged in one Hostel.
- Having experience in cooking and other characteristics as specified above in.

Duration of the Engagement:

• On expiry of a year period of engagement fresh engagement shall be made with a gap at least one working day basing upon the satisfactory performance of the employee.

Process of engagement:

Preference shall be given to the local candidates

APPLICATION FORMAT FOR ENGAGEMENT OF SUPPORT STAFF IN GIRL'S HOSTEL OF ODISHA ADARSHA VIDYALAYA, CHINIMAHUL OF SAMBALPUR DISTRICT.

1. Name of	Post appl	ied for:						Recent Sel
2. Name of the Candidate (in Block letters):								Attested Passport Siz
3. Father/H	usband's	Name:	*					Photograph
		s:						
		ct No.:						
8. Date of B	irth:							<u>.</u>
9. Age as on	Date of A	\dv:						
):						
11. Marital S	Status (Ma	arried/Unmarried	d):					
		d/University/Institution		Years of Passing	Total Marks		lark ecured	% of Mark
10 th								
+2								
+3(Graduation	on)			3				
Others								
12. Employm	ent Excha	ange Registration	No.:					
Designation	Nature of Work	Traine of the	Type of Organisation (Govt/Pvt/Project/NGO)		Period of Service			
			(3011)1			From	То	Completed Years
							1	
3. Education	nal Qualifi	cation:						

14. Work experience if any:

DECLARATION

I do hereby declare that the information furnished above are true and correct to the best of my knowledge and belief.

Place:

Date:

Full Signature of Candidate

Documents to be attached

- 1. Self attested photocopies of all Certificates & Mark sheets (HSC onwards) in support of Educational Qualification, Experience Certificate, Caste Certificate, Residence Certificate and valid Employment Registration Card.
- 2. 02 recent passport size photographs (self attested). One Photograph must be affixed to the application form in the box specified.
- 3. Self attested photo identity card (Aadhar/Voter Id/PAN-card/DL)
- 4. 02 Self-Addressed stamped envelopes.