



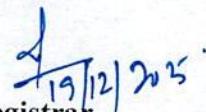
**Fakir Mohan University**  
**Vyasa Vihar, Balasore, Odisha-756089**  
Website: [www.fmuniiversity.nic.in](http://www.fmuniiversity.nic.in)

No. FMU/OMBRIC/01/2025/ 9113

Date: 19.12.2025

**ADVERTISEMENT FOR WALK-IN INTERVIEW  
FOR VARIOUS PROJECT POSITIONS UNDER THE OMBRIC PROJECT  
(Sanction order No. ST-BT-MISC-0029-2025-6109/ST, Bhubaneswar dated 14.11.2025)**

A walk-in interview will be conducted on **Dt.06.01.2026** at **11.00 AM** in the Conference Hall, Administrative Building of the University for Various Project Positions (**Research Associate I (RA)** – 02 posts, **Junior Research Fellow (JRF)**-03 posts and **Project Assistant (PA)** – 02 posts under the **OMBRIC Project sponsored by Science & Technology Department, Govt. of Odisha**. All the project positions are purely temporary and initially for a period of One year which may be extended up to Five years based on the performance. For details regarding qualifications, experience, and other conditions, visit [www.fmuniiversity.nic.in](http://www.fmuniiversity.nic.in).

  
19/12/2025  
Registrar

Memo No. 9114

Date: 19.12.2025

Copy forwarded to:

1. The Advertising Manager, Dharitri, Balasore (All Odisha Editions) / Times of India (All Odisha Editions) for information and necessary action. They are requested to publish the Advt. for the above positions in their esteemed daily ODIA/ ENGLISH newspaper (one issue) at I & PR rate by **20.12.2025** with a size confined to **08 cm × 6 cm** and the bills in triplicate may be furnished to the undersigned for payment.
2. The copy of this advertisement along with the copy of the detailed advertisement for the above positions along with application forms are forwarded to Website In-Charge for information and necessary action. He is requested to publish it in the University website by **20.12.2025**.
3. P.A to V.C. for kind appraisal of the Vice-Chancellor/Comptroller of Finance/Co-ordinator, OMBRIC Project/ Notice Board/ e-dispatch, F.M. University for information and necessary action.

  
15/12/2025  
Registrar



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FOR VARIOUS PROJECT POSITIONS UNDER THE OMBRIC PROJECT  
(Sanction order No. ST-BT-MISC-0029-2025-6109/ST, Bhubaneswar dated 14.11.2025)**

A walk-in interview will be conducted for the following project positions on purely temporary basis (Tenure: initially for a period of One year which may be extended up to Five years based on the performance) under the OMBRIC Project, sponsored by Science & Technology Department, Govt. of Odisha.

1. Research Associate I (RA) – 02 posts,
2. Junior Research Fellow (JRF) - 03 posts
3. Project Assistant (PA) – 02 posts

Interested Candidates are required to bring the hard copy of duly filled and signed application form (Annexure I/ Annexure II) along with one set of self-attested copies of educational qualifications, experience, publications, valid ID proof, and any other relevant documents, along with the original documents for verification before the interview. No TA/DA is admissible for attending the interview.

**Date of interview: 06.01.2026**

**Reporting Time: 10.00 AM**

**Venue: Conference Hall, Administrative Building, Fakir Mohan University,  
Vyasa Vihar, Nuapadhi, Balasore - 756089**

The details of the Positions, essential and desirable qualifications and other details are appended below.

Sl. No.	Post	Vacancy	Essential & Desirable Qualifications	Fellowship (Consolidated) in Rs.
1.	Research Associate-I (Post-I & II)	02 posts	<b>Essential qualifications-</b> Ph.D degree in Zoology/ Biotechnology/ Marine Biology/ Microbiology/Environmental Science with 02 years research experience with at least one paper in SCI journal <b>Desirable:</b> Expertise / experience in following broad research area is preferable. Conservation - field monitoring - bio-prospecting of Horseshoe crabs and other threatened marine invertebrate taxa/ Marine – Estuarine - Freshwater Ecology/Genetics/Molecular Biology/ Bioinformatics/ Microbiology.	₹ 58,000/- + 9% HRA

			Both the positions involve extensive field work	
2.	Junior Research Fellow (Post-I, II, III)	03 Posts	<p><b>Essential qualifications -</b>  Post Graduate Degree in Zoology/ Marine Biology/ Biotechnology/ Microbiology/ Environmental Science</p> <p>-Should have qualified National Eligibility Tests- CSIR-UGC-NET including lectureship (Assistant Professorship/PhD)/ GATE/ DBT-BET/ ICMR/ ICAR</p> <p><b>Desirable-</b>  Post-I: Previous research experience / expertise in conservation/field monitoring/bio-prospecting of Horseshoe crabs and other threatened invertebrate taxa will be preferred  Post-II &amp; III: Open for any of the following broad research area; Marine – Estuarine - Freshwater Ecology/ Genetics / Molecular Biology / Bioinformatics / Microbiology</p> <p>All positions involve extensive field work</p>	₹ 37,000/- + 9% HRA  ₹ 30,000/- + 9% HRA (those who do not qualified NET/ GATE/ DBT-BET/ ICMR/ ICAR)
3.	Project Assistant Post-I, II	02 Posts	<p><b>Essential qualifications -</b>  Post Graduate in Zoology/ Biotechnology/ Marine Biology/ Microbiology/ Environmental Sciences OR B.Tech. in Biotechnology/Bioinformatics</p> <p>The positions involve extensive field work</p>	₹ 20,000/- + 9% HRA

**Instructions for the Candidates:**

1. Bring the filled-in application form (Annexure – I/Annexure – II) along with one set of self-attested photocopies of certificates and testimonials.
2. Bring all original documents for verification, passport size colour photos (02 nos.) along with other relevant documents
3. **Reporting Date & Time: 10:00 AM, 06.01.2026.**
4. Venue: Conference Hall, Administrative Building of Fakir Mohan University, Vyasa Vihar, New Campus, Balasore, Odisha.
5. No TA/DA will be paid for attending the interview.



Registrar

**Annexure I**

**Fakir Mohan University**  
**Vyasa Vihar, Balasore, Odisha-756089**  
**Website: [www.fimuniversity.nic.in](http://www.fimuniversity.nic.in)**

**Application Form for Research Associate I**

Ref: Advt. No. ....

Dated.....

<b>Post Applied for</b>	<b>Senior Project Associate</b>
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**A. Personal Information**

Name:	Father's Name:
Date of Birth:	Sex: Male/Female
Nationality:	Marital status : Married/Unmarried
Category:	
Address for Correspondence	Permanent Address
<b>Mobile No:</b>	
<b>Email:</b>	

**B. Educational Qualification (Secondary/10<sup>th</sup> onwards)**

Sl. No	Exam Passed	Subjects of study	Name of Board/University	Year of Passing	%age of marks
1	10 <sup>th</sup> or Equivalent				
2	+2 or Equivalent				
3.	Under Graduate				
4.	Post Graduate				
5.	Any other				

**C. Research Degree**

Degree	Year of Award	Subject	Institute/University	Title of Dissertation/Thesis
M. Phil.				
PhD				
Any other				

D. NET/GATE/Similar Examination qualification details:

Examination	Qualifying Status	Year/Month	Subject	Score/ Rank/ Percentile/ Percentage	Validity

E. Area of Research Expertise:

F. Detailed list of Publications with title, all authors, year of publication, name of journal with volume issue and page no/ book with publisher name etc.

G. Experience:

H. Any other relevant information

I ..... hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of the information being found false or incorrect or any ineligibility being detected before or after the selection, my candidature is liable to be cancelled.

Place:-

Date:-

(Signature of the candidate)

**Annexure II**

**Fakir Mohan University**  
**Vyasa Vihar, Balasore, Odisha-756089**  
 Website:[www.fmuniversity.nic.in](http://www.fmuniversity.nic.in)

**Application Form for Junior Research Fellow/Project Assistant**

Ref: Advt No. ....

Dated.....

<b>Post Applied for</b>	
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**A. Personal Information**

Name:	Father's Name:
Date of Birth:	Sex: Male/Female
Nationality:	Marital status : Married/Unmarried
Category:	
Address for Correspondence	Permanent Address
Mobile No:	
Email:	

**B. Educational Qualification (Secondary/10<sup>th</sup> onwards)**

Sl. No	Exam Passed	Subjects of study	Name of Board/University	Year of Passing	%age of marks
1	10 <sup>th</sup> or Equivalent				
2	+2 or Equivalent				
3.	Under Graduate				
4.	Post Graduate				
5.	Any other				

**C. NET/GATE/Similar Examination qualification details:**

Examination	Qualifying Status	Year/Month	Subject	Score/ Rank/ Percentile/ Percentage	Validity

D. Area of Research Expertise

E. Detailed list of Publications (if any) with title, all authors, year of publication, name of journal with volume issue and page no/ book with publisher name etc.

F. Experience

G. Any other relevant information

I ..... hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of the information being found false or incorrect or any ineligibility being detected before or after the selection, my candidature is liable to be cancelled.

Place:-

Date:-

(Signature of the candidate)