# UTKAL BALASHRAM, GAJAPATI

Address: O/o- the Dist. Child Protection Unit, Gajapati At-Room No.303, 2<sup>nd</sup> Floor,Collectorate,Po- Paralakhemundi, PIN- 761200, Dist-Gajapati

e-mail ID: utkalbalashram.gajapati@gmail.com

(Societies Act 1860 Regd.No-42/2022-23 and IJ (C&PC) Act 2015 Regd. No.35/GJP/2023)

#### **Advertisement**

### Letter No.1412-UB/Gpt

The President, Utkal Balashram, Gajapati invites application from the interested eligible candidates for filling up of the following vacant post in the said Child Care Institution.

| SI.<br>No. | Name of the post   | Qualification Required  | Age Limit                                   | No. of post        | Remuneration per month |
|------------|--|---|---|--------------------|------------------------|
| 01         | Superintendent   | Master Degree in Social work,<br>Sociology, Anthropology, Psychology or<br>any other related field of Humanities or<br>MBA (HR) or any other Master's Degree<br>and familiarity with Computers. | 21 Yrs to 45<br>Yrs as on dt-01-<br>11-2025 | 02<br>(Female - 1) | Rs. 33,100/-/-         |
| 02         | Probation<br>officer/Case<br>worker/Child<br>Welfare officer | Master Degree in Social work,<br>Sociology, Anthropology, Psychology or<br>any other related field of Humanities or<br>MBA (HR) or any other Master's<br>Degree and familiarity with Computers. | 21 Yrs to 45<br>Yrs as on dt-01-<br>11-2025 | 1                  | Rs. 23,170/-           |
| 03         | Para Medical<br>Staff  | Compounder/ Pharmacists having diploma in Ayurvedic/ Homeopathic/ Unani from Institution recognized by Govt. of India.  | 21 Yrs to 45<br>Yrs as on dt-01-<br>11-2025 | 02<br>(Female-1)   | Rs. 11,916/-           |
| 04         | House Keeper   | Under Matric (8 <sup>th</sup> -10 <sup>th</sup> )   | 21 Yrs to 45<br>Yrs as on dt-01-<br>11-2025 | 1                  | Rs. 7,944/-            |
| 05         | Helper   | Under Matric (8 <sup>th</sup> -10 <sup>th</sup> )   | 21 Yrs to 45<br>Yrs as on dt-01-<br>11-2025 | 1                  | Rs. 7,944/-            |

The posts are purely temporary, contractual in nature and remuneration/honorarium will be paid as per the norms of Mission Vatsalya under the W&CD Department, Govt. of Odisha. The Selection will be made by the management of the Institution after short listing by the Selection Committee on the basis of academic carrier & experience of the candidates on a 100 point scale. Application duly filled in with self attested certificates, mark sheets & other required documents with prescribed form should be submitted to *The President, Utkal Balashram, O/o the District Child Protection Unit, Room No. 303, 2<sup>nd</sup> floor, Collectorate, Paralakhemundi, Dist- Gajapati, PIN-761200 through online mode via e-mail id: utkalbalashram.gajapati@gmail.com on or before \$\( \frac{1}{2} - 1 \) - 2025.by PM. The candidates who are interested to apply more than one post they should make separate application against each post. Application received after due date or time will be rejected. No other mode of application will be accepted. The undersigned is not responsible for any delay and authority may cancel the advertisement without assigning any reason thereof.* 

Addl. District Magistrate (Rev.)-cum- President, Utkal Balashram, Gajapati.

Date: 10-11-2025

# The following documents have to be attached with application forms.

- 1. Self attested photocopy of Secondary, Higher Secondary, Graduation, Post Graduation or any other professional qualification certificate and mark sheet.
- 2. One recent self-attested color photograph (3.5×4.5 cm size) should be affixed to the application form.
- 3. Candidate should Passed 7<sup>th</sup> Class in Odia Language.
- 4. Certificate of experience issued from previous employer.
- Character Certificate from a Gazeted Officer.
- 6. Candidate should enclosed CGPA to percent equivalent certificate of university or Institutions.

The recruitment shall be on the basis of carrier marking only as per weightage assigned below

| SI. | Qualification   | Weightage |
|-----|---|-----------|
| No. |   |           |
| 1   | Secondary   | 10        |
| 2   | Higher Secondary  | 15        |
| 3   | Graduation  | 25        |
| 4   | Post-Graduation   | 30        |
| 5   | Any other professional Course/ Training related to child Rights and its Protection or M. Phil, PhD etc. | 10        |
| 6   | Work Experience   | 10        |
|     | Total   | 100       |

The merit list shall be prepared on the basis of weighted percentage of marks obtained in all the 6 categories mentioned in the table above. In case more than one candidate has equal marks, the candidate with past experience of working in child rights will be given preference. The decision of the Selection Committee in this regard shall be final.

> Addl. District Magistrate(Rev.)-cum- President, Utkal Balashram, Gajapati.

# APPLICATION FORM

| PERSONAL DETAILS   |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| Application for the post of (separateapplications for specific post) |  | Affix duly self attested recent passport Color |  |  |  |  |  |
| Applicant's Name (In BLOCK Letters)                                  |  | Photograph                                     |  |  |  |  |  |

| Address       | for Correspondence |             | Perma  | nent Address    |           |
|---------------|--------------------|-------------|--------|-----------------|-----------|
|               |                    |             |        |                 |           |
| Phone Number  |                    | Email ID    |        | ¥ =             |           |
| Date of Birth |                    | Sex         | Male   | Marital Status  | Unmarried |
| (DD/MM/YYYY)  | Se                 |             | Female | (Please ✓ Tick) | Married   |
| Caste         |                    |             |        |                 |           |
| Mother's Name |                    | Father's Na | ame    |                 |           |
| Nationality   |                    |             | ·      |                 |           |

## **Educational Details** - Attach Photocopies of Certificates & Mark Sheets

| Qualification                         | Exam<br>Passed | Year of<br>Passing | Name of the<br>Board/<br>University/<br>Recognized<br>Institution | Subject/<br>Specialization | Total Mark* | Secured<br>Mark* | Percentage<br>of Mark* |
|---------------------------------------|----------------|--------------------|---|----------------------------|-------------|------------------|------------------------|
| Matriculation                         | T 45           | 11                 |   |                            | 339         |                  |                        |
| Higher<br>Secondary<br>Education (+2) | 11             | 12 W 2 1<br>1      | 1 0   |                            |             |                  |                        |
| Graduation                            |                |                    |   |                            |             |                  |                        |
| Post<br>Graduation                    | 13 1           |                    |   |                            |             |                  |                        |
| Others                                | /              |                    |   |                            |             |                  |                        |

<sup>\*</sup> You may submit Circular/Notification w.r.t. Grade/ CGPA or any other such kind of evaluation describing equivalent to secure mark from total mark as a reference document for computation of percentage for preparation of merit list.

# Employment Details (Previous) Attach self – Attested photocopies of Experience Certificate

| SI.<br>No. |                          | DI          | Key responsibilities            | Period |    |  |
|------------|--------------------------|-------------|---------------------------------|--------|----|--|
|            | Name of the Organization | Designation | Key responsibilities<br>Handled | From   | To |  |
|            |                          |             |                                 |        |    |  |
|            |                          |             |                                 |        |    |  |
|            |                          |             |                                 |        |    |  |
|            |                          |             |                                 | 6      |    |  |

## **Current Employment- Attach proof of current Employment:-**

| Name of the<br>Organization | Designation | Responsibilities<br>Handled | Working From (Date) | Monthly<br>Remuneration |
|-----------------------------|-------------|-----------------------------|---------------------|-------------------------|
|                             |             |                             |                     |                         |
|                             |             |                             |                     |                         |

#### Computer Literacy:-

### Language Proficiency -

| Language               | Ability to Converse |      | Ability to read |      | Ability to write |      |      |      |      |
|------------------------|---------------------|------|-----------------|------|------------------|------|------|------|------|
|                        | Poor                | Fair | Good            | Poor | Fair             | Good | Poor | Fair | Good |
| English                |                     |      |                 |      |                  |      |      |      |      |
| Hindi                  |                     |      | 1 2             |      |                  |      |      | b.1  |      |
| Odia                   |                     |      |                 |      |                  |      |      |      |      |
| Other (Please Specify) |                     |      |                 |      |                  |      |      |      |      |

## **Declaration**

| I Sri/Smt/Miss  | _ son/daughter of                              |
|---|--|
| address   | do hereby declare that the                     |
| foregoing information is genuine and correct to the   | ne best of my knowledge and belief and nothing |
| has been concealed.   |  |
| Further, I declare that, I have never been child related offences and no police case has be found contrary to above declaration, my candipunitive action under law. |  |
| Date:   |  |
| Place:  | Signature of the applicant                     |