



**BERHAMPUR UNIVERSITY**  
**Bhanja Bihar, Berhampur-760007, Ganjam, Odisha, India**  
**ADVERTISEMENT FOR WALK-IN INTERVIEW**  
**(S&T Sanction order No. ST-BT-MISC-0031-2025-6114/ST)**

**Letter No. 01/COMBBI/BU/2025**

**Date: 08/12/2025**

A walk-in interview will be conducted for the following project positions on a purely temporary basis (**Tenure: Initially for 1 year, extendable up to 5 years based on performance**) under the Research Project of OMBRIC funded by the Science and Technology Department, Govt. of Odisha, entitled "Centre for Odisha Marine Biodiversity and Biotechnology Innovation". Candidates must report with a duly filled application form (Annexure 1) and one set of self-attested copies of educational qualifications, experience, publications, valid ID proof, and any other relevant documents, along with the original documents for verification before the interview.

<b>Position</b>	<b>Vacancy</b>	<b>Essential Qualifications &amp; Eligibility</b>	<b>Fellowship</b>
Research Associate (RA)	01	Ph.D. in Botany/ Bio-Science (Botany)/Life Science (Botany) or any equivalent degree, after M.Sc. and the candidate must have at least one research paper published in a Science Citation Indexed (SCI) journal. <b>Desirable:</b> Experience in the field of Cyanobacteria/Algae	Rs. 58,000/- + 9% HRA
Junior Research Fellow/ Project Associate -I	02	(a) M.Sc. in Botany/Life Science/Bioscience (Botany)/ Marine Biology/Biotechnology/Microbiology or any allied biological sciences with a minimum of 60% marks or 6.5 CGPA on a 10-point scale.  (b) Candidate qualified CSIR-UGC-NET (Assistant Professorship)/CSIR-UGC-NET (Category-III) or GATE  ✓ Candidates with CSIR-UGC-NET (Assistant Professorship)/CSIR-UGC-NET (Category-III)/GATE will be selected for JRF, or Candidates without NET will be selected for Project Associate-I. <b>Desirable:</b> Experience in the field of Cyanobacteria/Algae	Rs. 37,000/- + 9% HRA (NET/GATE candidates)  Rs. 25,000/- + 9% HRA (Non-NET/GATE candidates)
Junior Research Fellow/ Project Associate-I	02	(a) M.Sc. in Zoology/Marine Biology/Life Science with a minimum of 60% marks or 6.5 CGPA on a 10-point scale.  (b) Candidate qualified CSIR-UGC-NET (Assistant Professorship)/CSIR-UGC-NET (Category-III) or GATE  ✓ Candidates with CSIR-UGC-NET/GATE will be selected for JRF or Candidates without CSIR-UGC-NET/GATE will be selected for Project Associate-I <b>Desirable:</b> Experience in the field of Marine fish/ Isopods/ Amphipods, etc.	Rs. 37,000/- + 9% HRA (NET/GATE candidates)  Rs. 25,000/- + 9% HRA (Non-NET/GATE candidates)

**Instructions for Candidates**

1. Bring this filled-in form along with one set of self-attested photocopies of certificates, testimonials, other relevant documents, original documents for verification and passport-sized colour photos (02 nos).
2. **Interview Date: 24<sup>th</sup> December, 2025, Reporting Time: 10.00 AM**
3. **Venue: P. G. Department of Botany, Berhampur University, Bhanja Bihar-760007, Ganjam, Odisha.**
4. No TA/DA will be paid for attending the Interview.

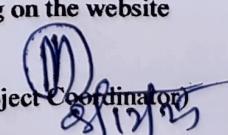
  
 (Project Coordinator)

**Date: 08/12/2025**

**Memo no. 02 (04)/COMBBI/BU/2025**

**Copy to**

1. Secretary to the Vice-Chancellor, BU, for information
2. PA to Registrar, BU for information
3. Chairman, P.G. Council, BU, for information//Director, R&D Cell, BU for information//Head, Dept. of Botany, BU for information
4. Director, Campus automation and networking for information, BU and uploading on the website

  
 (Project Coordinator)



**BERHAMPUR UNIVERSITY**  
**Bhanja Bihar, Berhampur-760007, Ganjam, Odisha, India**

**APPLICATION FORM**

**(For Interview-Based Selection under OMBRIC Research Project No. ST-BT-MISC-0031-2025-6114/ST)**

**1. Post Applied For**

- Research Associate**
- Junior Research Fellow**
- Project Associate- I**

**2. Personal Information**

Full Name (in Block Letter): \_\_\_\_\_

Father's / Mother's Name: \_\_\_\_\_

Date of Birth (DD/MM/YYYY): \_\_\_\_\_

Age (as on date of interview): \_\_\_\_\_

Gender: \_\_\_\_\_

Nationality: \_\_\_\_\_

Category (UR/OBC/SC/ST/EWS): \_\_\_\_\_

Marital Status: \_\_\_\_\_

Aadhaar / PAN No.: \_\_\_\_\_

Correspondence Address: \_\_\_\_\_

Permanent Address: \_\_\_\_\_

Mobile No.: \_\_\_\_\_

Email ID: \_\_\_\_\_

**3. Educational Qualifications**

<b>Examination</b>	<b>Board/ University</b>	<b>Year of Passing</b>	<b>Division/ Grade</b>	<b>Percentage /CGPA/ Subjects/Specialization</b>

**4. Experience Details**

Designation	Institution / Organization	Duration (From-To)	Total Period	Nature of Work/ Key Responsibilities

(Attach additional sheet if required)

**5. Publications / Research Output (if applicable)**

List up to five most relevant publications or attach a complete list as an annexure

S. No.	Title of Paper/ Journal/ Book	Year	DOI / ISSN

**6. Technical Skills/ Areas of Expertise:****7. References**

Sl. No.	Name	Designation	Institution	Email/ Contact No.

**8. Declaration**

I hereby declare that all the information provided above is true and complete to the best of my knowledge and belief. I understand that any false information or suppression of facts will disqualify me from consideration or result in termination if appointed.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

Signature of Application: \_\_\_\_\_