



BERHAMPUR UNIVERSITY

Bhanja Bihar, Berhampur-760007, Ganjam, Odisha, India

ADVERTISEMENT FOR WALK-IN INTERVIEW

(S&T Sanction order No. ST-BT-MISC-0031-2025-6114/ST)

Letter No. 01/COMBBI/BU/2025

Date: 08/12/2025

A walk-in interview will be conducted for the following project positions on a purely temporary basis (**Tenure: Initially for 1 year, extendable up to 5 years based on performance**) under the Research Project of OMBRIC funded by the Science and Technology Department, Govt. of Odisha, entitled "Centre for Odisha Marine Biodiversity and Biotechnology Innovation". Candidates must report with a duly filled application form (Annexure 1) and one set of self-attested copies of educational qualifications, experience, publications, valid ID proof, and any other relevant documents, along with the original documents for verification before the interview.

Position	Vacancy	Essential Qualifications & Eligibility	Fellowship
Research Associate (RA)	01	Ph.D. in Botany/ Bio-Science (Botany)/Life Science (Botany) or any equivalent degree, after M.Sc. and the candidate must have at least one research paper published in a Science Citation Indexed (SCI) journal. Desirable: Experience in the field of Cyanobacteria/Algae	Rs. 58,000/- + 9% HRA
Junior Research Fellow/ Project Associate -I	02	(a) M.Sc. in Botany/Life Science/Bioscience (Botany)/ Marine Biology/Biotechnology/Microbiology or any allied biological sciences with a minimum of 60% marks or 6.5 CGPA on a 10-point scale. (b) Candidate qualified CSIR-UGC-NET (Assistant Professorship)/CSIR-UGC-NET (Category-III) or GATE ✓ Candidates with CSIR-UGC-NET (Assistant Professorship)/CSIR-UGC-NET (Category-III)/GATE will be selected for JRF, or Candidates without NET will be selected for Project Associate-I. Desirable: Experience in the field of Cyanobacteria/Algae	Rs. 37,000/- + 9% HRA (NET/GATE candidates) Rs. 25,000/- + 9% HRA (Non-NET/GATE candidates)
Junior Research Fellow/ Project Associate-I	02	(a) M.Sc. in Zoology/Marine Biology/Life Science with a minimum of 60% marks or 6.5 CGPA on a 10-point scale. (b) Candidate qualified CSIR-UGC-NET (Assistant Professorship)/CSIR-UGC-NET (Category-III) or GATE ✓ Candidates with CSIR-UGC-NET/GATE will be selected for JRF or Candidates without CSIR-UGC-NET/GATE will be selected for Project Associate-I Desirable: Experience in the field of Marine fish/ Isopods/ Amphipods, etc.	Rs. 37,000/- + 9% HRA (NET/GATE candidates) Rs. 25,000/- + 9% HRA (Non-NET/GATE candidates)

Instructions for Candidates

1. Bring this filled-in form along with one set of self-attested photocopies of certificates, testimonials, other relevant documents, original documents for verification and passport-sized colour photos (02 nos).
2. **Interview Date:** 24th December, 2025, **Reporting Time:** 10.00 AM
3. **Venue:** P. G. Department of Botany, Berhampur University, Bhanja Bihar-760007, Ganjam, Odisha.
4. No TA/DA will be paid for attending the Interview.

(Project Coordinator)
08/12/25

Memo no. 02⁽⁰⁴⁾/COMBBI/BU/2025

Date: 08/12/2025

Copy to

1. Secretary to the Vice-Chancellor, BU, for information
2. PA to Registrar, BU for information
3. Chairman, P.G. Council, BU, for information//Director, R&D Cell, BU for information//Head, Dept. of Botany, BU for information
4. Director, Campus automation and networking for information, BU and uploading on the website

(Project Coordinator)
08/12/25



BERHAMPUR UNIVERSITY
Bhanja Bihar, Berhampur-760007, Ganjam, Odisha, India

APPLICATION FORM
(For Interview-Based Selection under OMBRIC Research Project No. ST-BT-MISC-0031-2025-6114/ST)

1. Post Applied For

- ☐ **Research Associate**
☐ **Junior Research Fellow**
☐ **Project Associate- I**

2. Personal Information

Full Name (in Block Letter): _____

Father's / Mother's Name: _____

Date of Birth (DD/MM/YYYY): _____

Age (as on date of interview): _____

Gender: _____

Nationality: _____

Category (UR/OBC/SC/ST/EWS): _____

Marital Status: _____

Aadhaar / PAN No.: _____

Correspondence Address: _____

Permanent Address: _____

Mobile No.: _____

Email ID: _____

3. Educational Qualifications

Examination	Board/ University	Year of Passing	Division/ Grade	Percentage /CGPA/ Subjects/Specialization

4. Experience Details

Designation	Institution / Organization	Duration (From-To)	Total Period	Nature of Work/ Key Responsibilities

(Attach additional sheet if required)

5. Publications / Research Output (if applicable)

List up to five most relevant publications or attach a complete list as an annexure

S. No.	Title of Paper/ Journal/ Book	Year	DOI / ISSN

6. Technical Skills/ Areas of Expertise:**7. References**

Sl. No.	Name	Designation	Institution	Email/ Contact No.

8. Declaration

I hereby declare that all the information provided above is true and complete to the best of my knowledge and belief. I understand that any false information or suppression of facts will disqualify me from consideration or result in termination if appointed.

Date: _____

Place: _____

Signature of Application: _____