

POST GRADUATE COUNCIL

Sambalpur University

JYOTI VIHAR-768019, SAMBALPUR, ODISHA

e mail ID: pgco@suniv.ac.in

No. 652 /PGCO

Date: 18.11.2025

WALK-IN-INTERVIEW

A Walk-in-Interview will be conducted on 26.11.2025 at 11:00 A.M. for **temporary engagement** of one Library Assistant on contractual basis for the Department of Education, Sambalpur University. The candidates are required to report at 10:30 A.M. with an application in plain paper along with their original certificates and marksheets in the office of the Chairman, P.G. Council, Sambalpur University. No T.A./D.A. shall be paid for attending interview. For all purpose Self-financing Guidelines of the University will be followed.

Qualification: Bachelor or Master Degree in Library Science / Degree in a relevant subject with Library Science knowledge and basic Computer Skill.


Monthly Remuneration: Rs.10,000/- (consolidated)


18th Nov 2025
Chairman, P.G. Council

Memo No. 653 /PGCO

Date: 18.11.2025

Copy forwarded to the Deputy Director, Advertisement, Information and Public Relation Department, Govt. of Odisha, Bhubaneswar with a request to publish the Advertisement in one most widely circulated Odia daily (Samaja) and one English daily (Times of India) in one issue of all Odisha Edition with minimum size as prescribed by I & PR Department, Govt. of Odisha on or before **20.11.2025** with a request to submit the bill in triplicate to the Coordinator, Department of Education along with copy of the Advertisement for payment by the concerned Newspaper agencies as per practice.



18th Nov 2025
Chairman, P.G. Council

Memo No. 654 /PGCO

Date: 18.11.2025

Copy forwarded for information & necessary action to:-

1. Coordinator, P.G. Department of Education, Sambalpur University.
2. Director, e-Governance Nodal Centre, Sambalpur University with a request to upload the notification in the University website.
3. Notice Board, P.G. Council Office, Sambalpur University.
4. Secretary to Vice Chancellor and P.A. to Registrar, Sambalpur University.


18th Nov 2025
Chairman, P.G. Council