#### OFFICE OF THE PRINCIPAL FAKIR MOHAN AUTONOMOUS COLLEGE, BALASORE

P.O./DIST.-BALASORE- 756001(ODISHA) INDIA PH. NO: 06782-262018, FAX: 06782-278729,

E-mail: fmcollegebalasore a vahoo.co.in Website: www.fmcollege.nic.in

#### ADVERTISEMENT FOR ENGAGEMENT OF GUEST FACULTIES ON CONTRACTUAL BASIS

#### NOTICE

No: 3087

Dated: 26/07/25

Walk-in-Interview will be conducted in this Institute for engagement to the following posts purely on contractual basis for the Academic Session 2025-26 or till the regular incumbent joins, whichever is earlier. The contractual engagement will confer no right to claim the post on regular basis. The Institute reserves the right to terminate the Contractual engagement at any time without assigning any reason whatsoever.

Sl.No	Name of the Post	No. of	Date & Time of	Pay				
		Vacancy	Interview					
01.	Head of the Department (in the rank of Associate Professor/ Professor in Education)	01	04/08/2025 (Monday) From	Consolidated pay of Rs 40,000/- per month fo Associate Professor and Consolidated pay of Rs 50,000/- per month fo				
			10am	Professor				
02.	Assistant Professor in Educational Studies	03	onwards	Consolidated pay of Rs-35,000/- per month.				
03.	Assistant Professor in Liberal	Discipline a	nd Pedagogy	per mona.				
	Assistant Professor of History	01						
	Assistant Professor of Geography	01	05/08/2025 (Tuesday) From					
5	Assistant Professor of Political Science	01						
	Assistant Professor of Economics	01						
	Assistant Professor of English	02						
	Assistant Professor of Odia	02		Consolidated pay of Rs-				
	Assistant Professor of Hindi	02		35,000/- per month.				
,	Assistant Professor of Physics	01	10am	•				
1	Assistant Professor of Chemistry	01	onwards					

	Assistant Professor of Mathematics	01			Description of Description
04.	Assistant Professor of Zoology Specialized Courses	01	1		
	Health and Physical Education (Part Time)	01	05/08/2025 (Tuesday)	Consolidated pay	of Rs-
	Art in Education (Part Time)	01	From 10am onwards	35,000/- per month.	

- (i) The interview date and time for the Specialized Courses (Physical Education) may be shifted to any other date depending upon the availability of subject expert.
- (ii) Interview venue will be the respective Department for Assistant Professor in Liberal Discipline and Pedagogy and Department of Teacher Education will be for Head of the department (HoD) and Assistant Professor in Educational Studies. +
- (iii)Preference will be given to superannuated faculties of any Govt. TEIs having requisite qualification.
- (iv) The date for determination of eligibility/qualifications shall be as on the date of Interview.
- (v) In conformity to eligibility criteria prescribed by NCTE, selection shall be based on career marks and viva-voce test.
- (vi) Teaching experience 02 marks for each year of experience subject to maximum 10 marks.

#### **Educational Qualifications:**

The faculty shall possess the following qualifications: -

#### A. Professor in Education or Associate Professor in Education (as Head of the Department):

- (i) Postgraduate degree in Sciences or Mathematics or Social Sciences or Commerce or Languages,
- (ii) Mater of Education (M.Ed.)
- (iii) Ph.D. in Education
- (iv) Ten years of teaching experience in a teacher education institution for Professor and eight years for Associate Professor.
- (v) Any other relevant qualification prescribed by the University Grants Commission for these categories of posts.

Desirable: Diploma or Degree in Educational Administration or Leadership.

# B. Assistant Professor-in Liberal Discipline and Pedagogy:

- (i) Post-Graduate degree in Sciences (Physics or Chemistry or Botany or Zoology or Life Sciences/Bioscience with Zoology) or Mathematics or Social Sciences (History or Geography or Political Science or Economics) or Languages (English or Modern Indian Languages-Odia/Hindi or allied subjects) with minimum fifty-five percent marks or its equivalent grade.
- (ii) Bachelor of Education (B.Ed.) degree with minimum fifty-five percent marks or equivalent grade.
- (iii) National Eligibility Test or State Level Eligibility Test or Doctor of Philosophy in Education or in the concerned subject as prescribed by the University Grants Commission for these categories of posts.

#### Desirable:

- (i) M.Ed. or M.Ed. with Specialization
- (ii) Ph. D in Education.

## C. Assistant Professor in Educational Studies:

(i) Postgraduate degree in Education (M.Ed.) with minimum fifty-five percent marks or equivalent grade. (ii) With National Eligibility Test or State Level Eligibility Test or Doctor of Philosophy in Education or any other qualification prescribed by University Grants Commission for these categories of posts.

#### Desirable:

Master's degree in Psychology or Philosophy or Sociology or their allied subjects. (i)

# D. Specialized Courses:

#### Physical Education:

(i) Master of Physical Education (M.P. Ed.) with minimum fifty-five percent marks or its equivalent grade

#### Art Education:

·Postgraduate degree in Performing or Visual Arts with minimum fifty-five percent marks (i) or its equivalent grade.

# Documents to be brought at the time of Interview:

- 1. Downloaded application form for engagement of guest faculty (on contractual basis) for the session-2025-26 (From website www.fmcollege.ac.in) filled in all respects with one color passport size photograph and self-attested photocopies of all relevant certificates and mark sheets.
- 2. Original certificates & mark sheets of all examinations passed for verification.
- 3. Experience certificate, if any, from authorities concerned.

F. M. (Auto) College, Balasore

Memo No: 3088

Date: 26/07

Copy to: Notice Boards/College website/HoD, Dept. of Teacher Education for information and necessary action (to upload on website).

F M (Auto) College, Balasore

# FAKIR MOHAN AUTONOMOUS COLLEGE, BALASORE APPLICATION FORM FOR ENGAGEMENT OF GUEST FACULTY (ON CONTRACTUAL BASIS) FOR THE SESSION-2025-26

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1	Advertisement No & Date								
2	Post applied for								
-	Subject						F	aste	a Passport
1	Full name of the Applicant								e Photo
,	Father's Name						-		
,	Category								
1	Gender								
-	Date of Birth (DD MM YYYY)								
1	Mobile No								
0	E-mail								
1	Aadhar No								
2	Correspondence Address		1						
3	Permanent Address				Full	Marks	Percen	tages	Distinction
4	Educational Qualification	Board/University	Year of passing	Subject	Marks	Secured			
	10th ·								
	+2								
	+3 (Hons)	,							
	+3 (Pass)								
	PG								
	B.Ed								
	M.Ed.								
	M. Phil.			•					
	Ph. D.	1							
						•			
_	NET/JRF								
5	Additional Qualifications.								
	If any,								
_		Name of the	Govt./Private	I	Duration			No. of	Years
6	Teaching Experience	College	Govt./Filvate	From To			,		
				Trom	10				
	(Govt. / Aided/ Professional College)								
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	Decemb Dence								
5	Research Paper (Peer-Reviewed or UGC care listed Journals)								

**Note:** Engagement for 9 months or more may be considered as one year in case of guest faculties engaged earlier.

## **DECLARATION**

I do hereby solemnly declare that the information given, statements made and documents attached with this application form are correct and true to the best of my knowledge and belief. If at any time, I am found to have concealed/distorted any information or given any false statement, my application/engagement shall be liable to be summarily rejected, terminated without notice.

		Full Signature of Applicant
Place:	,	
Date:		