



OFFICE OF THE DISTRICT MAGISTRATE & COLLECTOR, SUBARNAPUR
(District Emergency Operation Centre)
ADVERTISEMENT

Order No. 7960 Date: 12/06/25

In pursuance to Letter No. 2683/R&DM(DM) dated 02.06.2025 of Addl. Special Relief Commissioner, o/o-SRC, Odisha, applications are invited from eligible candidates for the post of Temporary Launch driver & Khalasi for the power boats available in the district of Suabrnapur. The engagement will be purely on temporary basis with consolidated remuneration of Rs.13,900/- for launch driver & Rs.12,600/- for Khalasi per month per person. The period of engagement will be valid from the date of joining of the person till 30.11.2025.

Eligibility & Conditions:

1. The incumbents appointed to the posts are not eligible to get any TA / DA or any other allowance.
2. Candidates applying for the post of Temporary Launch Driver must possess minimum 2nd class Launch Driving certificate.
3. Technical test of the candidates for the post of launch driver will be taken by the District Administration with the help of State Port Engineer / AEE (Mechanical) / Junior Engineer (Mechanical) of SPEO. Candidates who qualify in the test along with other requisites including good behavior & conduct shall only be appointed.
4. Fresh candidates (without any prior work experience) applying for the post of Temporary Boat Khalasi must possess Crew Training completion certificate from Crew Training Institute and fresh candidates applying for the post of Launch driver must possess 2nd class launch driving certificate from Director of Ports & Inland Water Transport, Odisha.
5. Candidates having prior work experience in SPEO in the same post as applied for shall be given preference over others.
6. Selected candidates shall be required to submit a certificate of fitness from a Govt. medical practitioner before joining.
7. The candidates for both the post will have to pass swimming test in river, canal or any running water body for a distance of 200 mtrs. In 20 minutes.
8. They shall also submit a self-declaration that they can swim in river, canal or any water body for a distance of 200 mtrs. in 20 minutes and they will be responsible for themselves in case of any unfortunate incident.
9. The appointment will be valid from the date of joining of the person till 30.11.2025.

Vacancy Position

Sl.No.	Name of the Block	Launch Driver	Khalasi
1	Binka	01	01
2	Birmaharajpur	01	01
3	Tarbha	01	01
4	Ullunda	01	01
5	Sonepur	01	01
	TOTAL	05	05

Documents to be attached:


1. Application with Identity proof.
2. 2nd class launch driving certificate
3. Crew Training completion certificate (fresh candidates applying for Boat Khalasi post)
4. Fitness certificate from govt. medical practitioner
5. Self-declaration.

How to apply:

◆ The application with the required documents should be submitted through Regd. post/Speed post/ courier or by hand on or before 20/06/2025 (up to 5 P.M.) in the following address: **Collector, Subarnapur, Collectorate Building, Dist- Subarnapur, Pin- 767017, Odisha.**

NOTE

- a.) The authority reserves the right to reject any application and modify/ cancel the advertisement/ test without assigning any reason thereof.
- b.) The authority shall not be liable for any postal delay or loss of application in transit at any stage of the test.


COLLECTOR, SUBARNAPUR

Memo No: 7961 **/Date:** 12/06/25

Copy to all BDOs/ Tahasildars of the district. They are requested to take printout of this Advertisement and display the same on their Notice Board for information of general public.

Copy to District Informatics Officer, Subarnapur for information and necessary action. He is requested to take step to publish this advertisement in the official website of Subarnapur.


COLLECTOR, SUBARNAPUR

Bio-Data

1. **Applied for the post of:**

2. **Name of the Applicant:**

3. **Father's Name:**

4. **Mother's Name:**

5. **Permanent Address:**

Photo

6. **Correspondence Address:**

7. **Date of Birth:**

8. **Email Id:**

9. **Nationality:**

10. **Mobile No:**

11. **Sex:**

12. **Age:**

13. **Educational Details:**

Exam Passed	Name Of the Board\ University	Year Of Passing	Marks Obtained	Percentage Of Marks

14. **Experience (if any) :**

Declaration: - I hereby declare that all the information furnished above is correct to the best of my knowledge.

Place:

Date:

Signature of the Applicant