



BERHAMPUR UNIVERSITY

BHANJABIHAR: BERHAMPUR-760007: ODISHA (GANJAM)

No. 5789/Admn-II (NT)/BU/2025

Date: 25.08.2025

WALK-IN INTERVIEW

A walk-in interview is scheduled on 09.09.2025, at 10.00 A.M. for selection of "Library Apprentice Trainees" for the R.P. Padhi Library, Berhampur University. Interested candidates with BLISc / MLISc qualification may download the application form from the University website: www.buodisha.edu.in and attend the interview with duly filled in application form along with all certificates, mark sheets and other relevant documents (both Original & Xerox).


23.08.2025

Registrar
Berhampur University

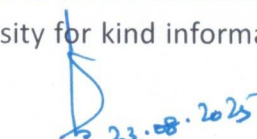
Not to be published:

Memo No. 5790⁽⁷⁾/Admn-II(NT)/BU/2025

Date: 25.08.2025

Copy to:

1. The Officer-in-Charge (Publication), Berhampur University for information and necessary action. He is requested to arrange to publish the ordered advertisement immediately in the following Newspapers **at I&PR Rate in 8pt fonts in one issue only**:
a) **The Times of India** (Odisha edition); b) **Prameya** (All-Odisha Edition).
2. The Comptroller of Finance, Berhampur University for information and necessary action.
3. The Director, BPCC, Berhampur University for uploading this advertisement along with application form, detailed modalities on qualification and other terms and conditions, etc. in the University Website www.buodisha.edu.in.
4. The Director, R.P. Padhi Library // Librarian, In-Charge, Berhampur University for information and necessary action.
5. Campus Supervisor, Berhampur University for information and necessary action. He is requested to needful action for smooth conduct of Interview on the scheduled date.
6. The Secretary to the Vice-Chancellor, Berhampur University for kind information of the Vice-Chancellor.


23.08.2025
REGISTRAR



BERHAMPUR UNIVERSITY

Affixed
Colour
Passport Size
Photograph

APPLICATION FORM FOR ENGAGEMENT LIBRARY APPRENTICE TRAINEE

1.	Name of the applicant:	
2.	Fathers Name:	
3.	Date of Birth:	
4.	Sex (Male/ Female):	
5.	Educational Qualification:	
6.	Permanent Address:	
7.	Present Address:	
8.	Mobile No. & Email ID:	
9.	Experience (if any):	
10.	Additional Information (if any):	

DECLARATION

I, Sri/Smt. _____ son /wife of _____ do hereby solemnly declare that, I shall abide by the terms and condition as stipulated by the Registrar, Berhampur University. I further undertake that, all statements made in the application are true, complete and correct to the best of my knowledge and belief. I also undertake that, in the event of any information being detected false before and after my joining, action can be taken against me by the Registrar, Berhampur University as deemed proper.

Place: _____
Date: _____



Signature of Applicant



BERHAMPUR UNIVERSITY
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ELIGIBILITY CRITERIA AND OTHER INSTRUCTIONS FOR LIBRARY APPRENTICE TRAINEE

1. **Name of Library:** R.P. Padhi Library, Berhampur University
2. **Number of Position:** 10
3. **Duration:** 1 year
4. **Essential Qualification:** BLISc / MLISc (passed after January 2021)
5. **Desirable Qualification:** Computer proficiency, Science background preferred
6. **Age Limit:** 18-32 years as on 01.01.2025
7. **Monthly Stipend:** Rs. 10,000/- (Rupees ten thousand) only per month
8. **Venue:** New Conference Hall, Berhampur University
9. **Reporting Time:** 9:00 A.M.
10. **Date of Interview:** 09.09.2025
11. **Important Instructions:** Candidates who are presently undergoing training and those who have taken training in earlier years are not eligible for the Apprenticeship Training again.

23.08.2025
REGISTRAR