



PARADIP PORT AUTHORITY
PARADIP - 754 142, ODISHA (INDIA)
ADMINISTRATIVE DEPARTMENT



No.AD/RSC-I-21/16/2016(Pt.-II) / 1157

Dated, the. 30. May., 2025

ADVERTISEMENT

- (1) Paradip Port Authority intends to engage one **Trainee Pilot** on **Contractual** basis. The details regarding qualifications, remunerations, etc., for the post are as below:

| Sl No | Post | Eligibility Criteria (Qualification & Experience) | Number of Posts | Upper Age Limit | Remuneration (Consolidated) |
|-------|--|---|-----------------|-----------------|----------------------------------|
| 1 | Trainee Pilot (on contract) | i) Must be holding a certificate of competency as master of foreign going ship issued by the Ministry of Shipping, Govt. of India or an equivalent qualification recognized by the Ministry of Shipping, Govt. of India. ii) One year post qualification experience as Master/Chief Officer of a foreign going ship. | 01 | 54 years | Rs.85,000/- per month |

(2) Terms & conditions:

- Qualification & Experience of the candidates should be strictly in accordance with the prescribed Rules.
- The cut-off date for determining the age and experience is 01.06.2025.
- The engagement will be initially for **03 year** and extendable further based on the performance of the selected candidates and requirement of Paradip Port Authority with **5% increment** per year, with one day break after successful completion of each year)
- The candidate should not have convicted by any Court of Law.
- Applicant must attach two latest passport size photographs mentioning his/her name on the back side.
- Persons employed in Government Service (including Port Employees) should send their applications through proper channel and have to produce '**No Objection Certificate**' from their present employer.
- The selection will be based on Interview. The shortlisted/qualified applicants shall be called for document verification, at a venue and time, which shall be intimated later
- Self-attested copies of documents in proof of age/date of birth and in support of educational qualification and experience must be enclosed. Application will not be considered without self-attested copies of all supporting documents.

(3) General Conditions :-

- The envelope containing the application should be clearly super-scribed in capital letters as :- "**APPLICATION FOR THE POST OF TRAINEE PILOT (ON CONTRACT)**".

- b) Interested candidates eligible in all respect may submit their application in the prescribed format along with self attested certificates addressed to **The Secretary, Paradip Port Authority, Administrative Building, Paradip-754142, Jagatsinghpur, Odisha.**
- c) The candidates shall be held responsible for correctness of all information given by him/her and in case of any information/documents found to be incorrect at a later stage, action shall be taken against the candidates, including dismissal / termination from service as per rule, without any notice.
- d) Canvassing in any form will lead to disqualification.
- e) The candidates should note that PPA will in no case be responsible for incomplete/ non-receipt/ late receipt of their applications for any reason whatsoever.
- f) PPA reserves the right to modify/amend/cancel the advertisement, if required, at any time, due to administrative reasons without assigning any notice/reason thereof.
- g) No TA/DA is admissible for appearing in the interview/personal discussions etc.
- h) Last date for receipt of application is 02/07/2025
- i) Applications received after due date, incomplete application etc., will not be considered.
- j) Any dispute with regard to this recruitment will be subject to jurisdiction within the **district of Jagatsinghpur.**
- k) Decision of the Appointing Authority would be final, with regard to all matters connected with the recruitment.



**Secretary
Paradip Port Trust**



PARADIP PORT TRUST
ADMINISTRATIVE DEPARTMENT
APPLICATION FOR: TRAINEE PILOT (ON CONTACT BASIS)

1. Name of the Candidate (in Block letters) : _____
2. Father's/Husband's Name : _____
3. Date of Birth (dd/mm/yyyy) : _____
4. Age as on 01.06.2025 : _____
5. Permanent Address (with pin code) : _____
6. Address for correspondence (with pin code) : _____
7. E-mail address, phone numbers (office, residence & mobile) along with fax no. if any : E-mail: _____
: Mob: _____
: Ph (off): _____
: Ph (Res): _____
8. Nationality : _____
9. Religion : _____
10. Whether belong to Minority/Community, if yes, please specify. : _____
11. Category (SC/ST/OBC/GEN) : _____
12. Gender : _____
13. If physically handicapped, sub Category of PH : _____
14. Marital Status : _____

Affix
Passport
size
Photograph

15. Details of Educational & Professional Qualification from Matriculation onwards (Enclose a separate sheet, duly signed, if the space below is insufficient):

| Sl. No. | (1) | (2) | (3) | (4) | (5) |
|----------------------------------|-----|-----|-----|-----|-----|
| a) Examination passed | | | | | |
| b) Year of passing | | | | | |
| c) Name of College/ Institute | | | | | |

| | | | | | |
|--|--|--|--|--|--|
| d) Board/ University | | | | | |
| e) Subjects Studied | | | | | |
| f) Total aggregate percentage of marks obtained/ division. | | | | | |
| g) Certificate Number & Valid Upto | | | | | |

16. Details of experience (in chronological order). (Enclose a separate sheet, duly signed, if the space below is insufficient.

| Sl. No. | | (1) | (2) | (3) | (4) | (5) |
|--------------------------------|------|-----|-----|-----|-----|-----|
| a) Name of organization | | | | | | |
| b) Post held with dates | From | | | | | |
| | To | | | | | |
| c) Brief description of duties | | | | | | |
| d) Details of experience | | | | | | |
| e) Scale of pay | | | | | | |
| f) Total Salary | | | | | | |

17. Details of computer knowledge Language(s) : _____
18. Whether convicted by any Court of Law ? : _____ (Yes/No)
(If Yes, furnish details)
19. Additional information, if any, which you would like to mention in support of your suitability for the post (This among other things may provide information with regard to (i) additional academic qualifications, (ii) professional training, (iii) Work experience over and above advertisement) [enclose a separate sheet, duly authenticated by your signatures, if the space is insufficient] : _____
20. Language known (Read, write, speak and understand) : _____

DECLARATION

I hereby solemnly declare and undertake that all information furnished by me is true, correct and complete to the best of my knowledge and belief. I also undertake that, if at any stage of selection, the information furnished is false or misleading, my candidature/appointment/services will stand cancelled/terminated without assigning any reasons there for.

Date: _____

Signature: _____

Place: _____

Name : _____

Note: Self attested copies of documents in support of educational qualification and experience must be enclosed. Application will not be considered without self attested copies of all supporting documents.