



**DISTRICT PLANNING AND MONITORING UNIT (STATISTICS WING),  
MAYURBHANJ, BARIPADA(757002)**

Email: - [dpmustatistics.mayurbhanj@gmail.com](mailto:dpmustatistics.mayurbhanj@gmail.com)

Phone No.- 06792-260765 / 06792-252518

Office Order No: 537 / Date: 05.06.2025 /

**ADVERTISEMENT FOR ENGAGEMENT OF LOCAL YOUTHS FOR CONDUCT OF 7<sup>TH</sup> MINOR  
IRRIGATION CENSUS & 2<sup>ND</sup> CENSUS OF WATER BODIES**

Applications are invited from Local Youths of the Mayurbhanj District to be engaged as enumerators for conduct of field work pertaining to 7<sup>th</sup> Minor Irrigation Census and 2<sup>nd</sup> Census of Water Bodies under the supervision of the undersigned. The details of essential qualification, experience, remuneration etc. for the post of enumerators is given below:

Post	NO. of Post	Remuneration (In Rs.)	Qualification(s) & Experience
Enumerator		a) Field Allowance @ Rs/-900 & @Rs/- 720 per village for conduct of 7th MI Census and 2nd Census of Water bodies respectively	<b><u>Essential:</u></b> Candidate must have passed the 10, +2 exam conducted by CHSE, CBSE, ICSE or diploma in Engineering from a recognized institution of the government. Candidate must read, write and speak with Odia & English Language. Candidate must have basic Computer Skill. Should have a smart phone (Android 10.0 above) with access to internet connection, RAM should be minimum 6 GB, ROM should be minimum 128 GB, Battery should be minimum 5000 MAH  <b><u>Desirable:</u></b> Preference will be given to the candidates having experience in conducting by using Digital App of any Govt/Non-Govt/Educational/Banking Institutions
		b) Patwari Allowance @ Rs/- 300 per village for conduct of 7th MI Census	
		c) Charges for use of personal mobile devices @ Rs/- 750 per village/ward for conduct of 2nd Census of Water bodies	
		d) Allowance for attending Training @ Rs/- 165 per day	
		e) No TA/DA for conduct of field Work	

**How to Apply:**

The details of Application are available in the **district website**, interested candidate may download the same from the website. The Candidates will apply for the post of enumerator through Speed Post/ Registered Post or dropping the application in the Box available in the **O/o the Deputy Director (P&S), DPMU (Statistics Wing), LIC Colony, Murgabadi Golei, Baripada, Mayurbhanj, 757002**. The Application after due date will not be considered. The starting date of submission of the application **06.06.2025** and date of closing of receipt of application is **14.06.2025**. The candidates should submit their application duly filled in along with self-attested photo, copies of the educational qualification and experience, if any within the stipulated dateline. All terms and condition are available in DPMU (Statistics) Office. Interested candidate may collect the same.

Sd/-Deputy Director (P&S), Mayurbhanj



## Application Format for Enumerators

Name of Post applied for :		Please affix your latest passport size self-attested Photo
1. Name in full (in Capital Letters)		
2. Date of Birth (DD-MM-YY)	Sex : Male/ Female	
3. Father's name		
4. Full postal address along with pin code, Mobil no. and email for correspondence		
5. Category (Write SC/ST/OBC/ UR)		

### 6. Academic Qualifications

Exam/Degree/	Board/ University	Year of Passing	Subject (S)	% Marks / Division
High School / Matriculation				
10+2/Intermediate				
Other Degree, if any, Specify (i)				
(ii)				
Computer Skill				

*\*Please attach self-attested copies of Certificates, Testimonials, and Degrees, etc.*

### 7. Experience

Designation*	Remuneration	Nature of Work	Organization/Institution & place of posting	Period		Duration (Years/Months)
				From	To	

*\*Please attach appointment letters/ experience certificates.*

### DECLARATION

I hereby declare that the entries in this application are true to the best of my knowledge & belief, and also that I have not concealed any fact and that if any entry is found to be false or incorrect or that if at any time this is found to have been concealed, I will be disqualified for selection or if engaged, will be liable to termination without any notice or compensation.

Place:

Date:

Candidate's Signature



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Letter No. 538 /Date: 05.06.2025

To

The DeGM, Collectorate  
Mayurbhanj, Baripada

**Sub: Publication of Advertisement on the Mayurbhanj District Website**

Sir/Madam,

With reference to the subject cited above, I am herewith enclosed the letter no.      date      of District Planning & Monitoring Unit (Statistics Wing), Mayurbhanj, the soft copies of contents in English, verified, found to be correct and virus/ malware free in PDF files written in CD-ROM and hard copies for the publication of advertisement to engage local youth as enumerators for conduct of 7<sup>th</sup> Minor Irrigation Census and 2<sup>nd</sup> Census of Water Bodies in the district.

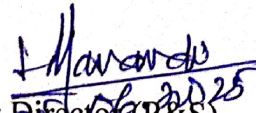
This advertisement to be published on the Mayurbhanj District Website from Date: **06.06.2025** and to be deleted from the website from Date: **15.06.2025**.

This Information may kindly be displayed in the Mayurbhanj District Website under the following section: Under **Notice** Section of following Sub-Section.

- Tender
- Recruitment ✓
- Result
- Event
- General Notice

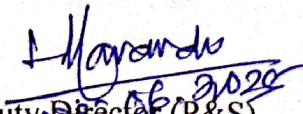
Encl: Soft Copy of Details Advertisement.  
in PDF Format

Yours Faithfully,

  
Deputy Director (P&S)  
DPMU, Mayurbhanj

Memo. No. 539(3) Date 05.06.2025

Copy submitted to the Director, Economics & Statistics, Odisha, Bhubaneswar / Joint Director (Statistics) Central Range, Cuttack / DIPRO, Mayurbhanj for kind information.

  
Deputy Director (P&S)  
DPMU, Mayurbhanj

