

DISTRICT PLANNING AND MONITORING UNIT, JAJPUR

At- Rajpur, Unit-9, Indra Akhandaleswar Nagar, Jajpur
Email id: dpmustatistics.jajpur@yahoo.com; Phone- 06728-222636

Advertisement No -01/2025/No. 772

Date. 10.06.25

ADVERTISEMENT FOR TEMPORARY ENGAGEMENT OF LOCAL YOUTHS FOR 7TH MINOR IRRIGATION CENSUS & 2ND CENSUS OF WATERBODIES IN JAJPUR DISTRICT

Applications are invited from Local Youths of Jajpur District as Enumerators to conduct the 7th Minor Irrigation Census & 2nd Census of Water bodies in Jajpur District.

Post	No. of Post	Remuneration (In Rs.)	Qualification(s) and Experience
Enumerator	30	<p>a) Field Allowance @Rs900/- & Rs720/- per village for conduct of 7th MI Census and 2nd Census of Water bodies respectively</p> <p>b) Patwari Allowance @Rs300/- per village for conduct of 7th MI Census</p> <p>c) Charges for use of personal mobile devices @Rs750/- for conduct of 2nd Census of Water bodies</p> <p>d) Allowance for attending Training @ Rs 165/- per day</p> <p>e) No TA/DA for conduct of field Work</p>	<p>Essential: Candidates must have passed the 10+2 exam conducted by CHSE, CBSE, ICSE or diploma in Engineering from a recognized institution of the government. Candidates must read, write and speak with Odia & English Language. Candidate must have basic Computer Skill.</p> <p>Applicant should have a smart phone (Android 10.0 above) with access to internet connection, RAM should be minimum 6 GB, ROM should be minimum 128 GB, Battery should be minimum 5000 MaH.</p> <p>Desirable: Preference will be given to the candidates having experience in conducting data collection by using Digital App of any Govt/Non-Govt/ Educational/Banking Institutions.</p>

How to Apply: The application in prescribed format, attached with certificates and photo, should be dropped in the box by **22.06.2025** placed in District Planning & Monitoring Unit, Jajpur (Statistics Wing) or sent via Speed Post/ Regd. Post to **Deputy Director (P&S), District Planning & Monitoring Unit, Jajpur, Pin- 755001.**
For further details visit <https://jajpur.odisha.gov.in/>.

The Application after due date will not be considered. The starting date of submission of the application **12.06.2025** and date of Closing of receipt of application is **22.06.2025**. The candidates should submit their application duly filled in along with self-attested Photo, copies of the educational qualification, experience, if any within the stipulated dateline.


Collector, Jajpur

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No. 773 / STS / Dated. 10.06.25

DETAILED ADVERTISEMENT FOR ENGAGEMENT OF LOCAL YOUTHS FOR CONDUCTING OF 7TH MINOR IRRIGATION CENSUS AND 2ND CENSUS OF WATER BODIES IN JAJPUR DISTRICT

Applications are invited from Local Youths of the **Jajpur** District to be engaged as enumerator for conduct of field Work pertaining to 7th Minor Irrigation Census and 2nd Census of Waterbodies under the supervision of the undersigned. The details Essential Qualification, Experience, remuneration etc. for the post of enumerator are given below:

Post	No. of Post	Remuneration (In Rs.)	Qualification(s) and Experience
Enumerator	30	<p>a) Field Allowance @₹900/- & ₹720/- per village for conduct of 7th MI Census and 2nd Census of Waterbodies respectively.</p> <p>b) Patwari Allowance @300/- per village for conduct of 7th MI Census.</p> <p>c) Charges for use of personal mobile devices @₹750/- per village/Ward for conduct of 2nd Census of Waterbodies.</p> <p>d) Allowance for attending Training @ ₹165/- per day.</p> <p>e) No TA/DA for conduct of field Work.</p>	<p>Essential: Candidates must have passed the 10+2 exam conducted by CHSE, CBSE, ICSE or diploma in Engineering from a recognized institution of the government. Candidates must read, write and speak with Odia & English Language. Candidate must have basic Computer Skill.</p> <p>Applicant should have a smart phone (Android 10.0 above) with access to internet connection, RAM should be minimum 6 GB ,ROM should be minimum 128 GB , Battery should be minimum 5000 MaH.</p> <p>Desirable: Preference will be given to the candidates having experience in conducting data collection by using Digital App of any Govt/Non-Govt/ Educational/Banking Institutions.</p>

Name of the Work: The enumerator will conduct of field Survey work of 7th Minor Irrigation Census & 2nd Census of Water bodies in maximum 40 villages or 10 Urban Wards of Jajpur District through Mobile App.

How to Apply: The candidates will apply for the post of enumerator through Speed Post/ Registered Post or by dropping the application in the Box available in the O/o the Deputy Director (Planning & Statistics), District Planning & Monitoring Unit (DPMU), Jajpur. Tentative timeline of the detailed survey work and documents to be attached has been mentioned in Annexure-I & II.

The Application after due date will not be considered. The starting date of submission of the application is **12.06.2025** and date of Closing of receipt of application is **22.06.2025**. The candidates should submit their application form (enclosed in Annexure-III) duly filled in along with self-attested copies of the educational qualification and experience, if any within the stipulated dateline.

Mode of Selection:

- i) Block-wise eligible candidates to be selected through scrutiny and evaluation of their certificates.
- ii) A provisional list of candidates may be prepared on the basis of the highest percentage of marks secured in both Matriculation and Intermediate (+2) Examination with 40% and 60% weightage respectively. In case of tie, preference will be given to the candidates having highest educational qualification.
- iii) The provisional list of candidates will be placed before the District Level Sub-Committee for approval and the engagement order will be issued by the DD (P&S), DPMU, Jajpur as per the Terms of reference and conditions of the SOP.

Vacancy Position:

Sl No	Blocks/ Municipalities	No of Enumerators
1	Badachana	3
2	Dharmasala	4
3	Sukinda	2
4	Danagadi	1
5	Vyasanagar	3
6	Jajpur	3
7	Rasulpur	5
8	Bari	1
9	Binjharpur	2
10	Dasarathapur	2
11	Jajpur (M)	2
12	Vyasanagar (M)	2
Total		30

Type and period of engagement: The nature of work of the Enumerators are temporary in nature and will not be considered as the contractual employees of the DPMU, Jajpur. They will not claim for regularization after completion of the Census Work. During the time of engagement, the enumerator will have to submit a formal agreement in Non-judicial Stamp paper of ₹10/- (Rupees ten only) which will be executed between the Deputy Director (Planning & Statistics), District Planning & Monitoring Unit, Jajpur (1st Party) and the selected Youths (2nd Party).

The enumerators will be engaged for a period from his date of engagement to till completion of field Survey under the Irrigation and Waterbody Census. The other terms and conditions for engagement for enumerators will be as per the Standard operating Procedure


approved by Govt in P&C Department. The authority has reserved the rights to cancel the advertisement without assigning any reason thereof.

Contact details:

Please contact these Numbers for further queries:

Miss Umabharati Senapati, Statistical Officer, DPMU, Jajpur- 8249122125.

Mr. Abhaya Kumar Sethy, Statistical Officer, DPMU, Jajpur- 8144010553


10/6/25
Deputy Director (P&S)
DPMU, Jajpur

Annexure- I**Tentative timelines for 7th Minor Irrigation Census & 2nd Census of Water Bodies:**

Sl No	Details of activities	Timelines
1	Publication of advertisement	12.06.2025
2	Last date for submission of application	22.06.2025
3	Declaration of final list of enumerators	24.06.2025
4	Training programme for enumerators	04.07.2025
5	Commencement of the survey work	07.07.2025
6	Completion of the census work	07.09.2025

Annexure- II

List of documents attached along with application form

1. Matriculation certificate with mark sheet
2. Intermediate certificate with mark sheet
3. Highest qualification certificate with mark sheet
4. Computer certificate (if any)
5. Experience certificates (if any)
6. Aadhar Card
7. Resident Certificate
8. Passport size photo- 2 nos.

Application Format for Enumerators

Name of Post applied for:			Please affix your latest passport size self-attested Photo
1. Name in full (in Capital Letters)			
2. Date of Birth (DD,MM,YY)		Sex: Male/Female	
3. Father's name			
4. Full postal address along with pin code, Mobil no. and email for correspondence			
5. Category (Write SC/ST/OBC/ UR)			

6. Academic Qualifications

Exam/Degree/	Board/ University	Year of Passing	Subject (S)	% Marks / Division
High School / Matriculation				
10+2/Intermediate				
Other Degree, if any, Specify (i)				
(ii)				
Computer Skill				

*Please attach self-attested copies of Certificates, Testimonials, and Degrees, etc.

7. Experience

Designation*	Remuneration	Nature of Work	Organization/Institution & place of posting	Period		Duration (Years/Months)
				From	To	

*Please attach appointment letters/ experience certificates.

DECLARATION

I hereby declare that the entries in this application are true to the best of my knowledge & belief, and also that I have not concealed any fact and that if any entry is found to be false or incorrect or that if at any time this is found to have been concealed, I will be disqualified for selection or if engaged, will be liable to termination without any notice or compensation.

Date and Place -----

Candidate's Signature -----