



**DISTRICT PLANNING AND MONITORING UNIT, JAGATSINGHPUR**  
(Statistical Wing)

E-mail-dpmustatistics.jagatsinghpur@gmail.com

Letter No 414 /Dt 18.06.2025

To

The DeGM  
NIC, Collectorate, Jagatsinghpur.

Sub: Request for Uploading of Advertisement on engagement of Local Youths as Enumerators in Jagatsinghpur District in the District Website- regarding.

Sir,

In inviting a reference to the subject cited above, I am to send herewith "Draft Advertisement" regarding the invitation of applications from the eligible candidates for engagement of Local Youths as Enumerator in Jagatsinghpur District. These Enumerators will be engaged to conduct field work of 7<sup>th</sup> Minor Irrigation Census and 2<sup>nd</sup> Census of Water Bodies.

You are therefore requested to kindly upload it in Jagatsinghpur District Official Website from 19.06.2025 to 30.06.2025 for wide publicity.

Encl:As above

Yours faithfully

Deputy Director (P&S)  
DPMU, Jagatsinghpur.

Memo No 415 /Dt 18.06.2025

Copy to PA to the Collector, Jagatsinghpur for kind information of Collector and DM Jagatsinghpur.

Deputy Director (P&S)  
DPMU, Jagatsinghpur.

Memo No 416 /Dt 18.06.2025

Copy submitted to the Director, E&S, Odisha, Bhubaneswar/J.D (Stat.) CR, Cuttack for favour of kind information

Deputy Director (P&S)  
DPMU, Jagatsinghpur



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Office Order No: 417 / Date: 18.06.2025

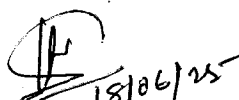
**ADVERTISEMENT FOR ENGAGEMENT OF LOCAL YOUTH FOR CONDUCT OF 7<sup>TH</sup>  
MINOR IRRIGATION CENSUS & 2<sup>ND</sup> CENSUS OF WATER BODIES**

Applications are invited from Local Youth of Jagatsinghpur District to be engaged as enumerators for conduct of field work pertaining to 7<sup>th</sup> Minor Irrigation Census and 2<sup>nd</sup> Census of Water Bodies under the supervision of the undersigned. The details of essential qualification, experience, remuneration etc. for the post of enumerators is given below:

| Post       | No. of Post | Remuneration (In Rs.)   | Qualification(s) & Experience   |
|------------|-------------|---|---|
| Enumerator | 25          | a) Field Allowance @ Rs/-900 & @Rs/- 720 per village for conduct of 7th MI Census and 2nd Census of Water bodies respectively | <b>Essential:</b><br>Candidate must have passed the 10+2 exam conducted by CHSE, CBSE, ICSE or diploma in Engineering from a recognized institution of the government. Candidate must read, write and speak with Odia & English Language. Candidate must have basic Computer Skill. Should have a smart phone (Android 10.0 above) with access to internet connection, RAM should be minimum 6 GB, ROM should be minimum 128 GB, Battery should be minimum 5000 MAH<br><br><b>Desirable:</b> Preference will be given to the candidates having experience in conducting by using Digital App of any Govt/Non-Govt/Educational/Banking Institutions. |
|            |             | b) Patwari Allowance @ Rs/- 300 per village for conduct of 7th MI Census  |   |
|            |             | c) Charges for use of personal mobile devices @ Rs/- 750 per village/ward for conduct of 2nd Census of Water bodies           |   |
|            |             | d) Allowance for attending Training @ Rs/- 165 per day  |   |
|            |             | e) No TA/DA for conduct of field Work   |   |

**How to Apply:**

The details of Application are available in the **District Website**, interested candidate may download the same from the website. The Candidates will apply for the post of enumerator through Speed Post/ Registered Post or dropping the application in the Box available in the **O/o the Deputy Director (P&S), DPMU (Statistics Wing), Purohitpur, Jagatsinghpur, Pin-754103.** The Application after due date will not be considered. The starting date of submission of the application is **19.06.2025** and date of closing of receipt of application is **30.06.2025**. The candidates should submit their application duly filled in along with self-attested photocopies of the educational qualification and experience, if any within the stipulated dateline. All terms and condition are available in DPMU (Statistics) Office. Interested candidate may collect the same in office hour.

  
Deputy Director (P&S), Jagatsinghpur

## Application Format for Enumerators

|  |  |                    |  |
|--|--|--------------------|--|
| Name of Post applied for :   |  |                    | Please affix your latest passport size self-attested Photo |
| 1. Name in full (in Capital Letters)   |  |                    |  |
| 2. Date of Birth (DD-MM-YY)  |  | Sex : Male/ Female |  |
| 3. Father's/Husband's name   |  |                    |  |
| 4. Full postal address along with pin code, Mobil no. and email for correspondence |  |                    |  |
| 5. Category (Write SC/ST/OBC/ UR)  |  |                    |  |

### 6. Academic Qualifications

| Exam/Degree/                      | Board/ University | Year of Passing | Subject (S) | % Marks / Division |
|-----------------------------------|-------------------|-----------------|-------------|--------------------|
| High School / Matriculation       |                   |                 |             |                    |
| 10+2/Intermediate                 |                   |                 |             |                    |
| Other Degree, if any, Specify (i) |                   |                 |             |                    |
| (ii)                              |                   |                 |             |                    |
| Computer Skill                    |                   |                 |             |                    |

*\*Please attach self-attested copies of Certificates, Testimonials, and Degrees, etc.*

### 7. Experience

| Designation* | Remuneration | Nature of Work | Organization/Institution & place of posting | Period |    | Duration (Years/Months) |
|--------------|--------------|----------------|---|--------|----|-------------------------|
|              |              |                |   | From   | To |                         |
|              |              |                |   |        |    |                         |
|              |              |                |   |        |    |                         |

*\*Please attach appointment letters/ experience certificates.*

### DECLARATION

I hereby declare that the entries in this application are true to the best of my knowledge & belief, and also that I have not concealed any fact and that if any entry is found to be false or incorrect or that if at any time this is found to have been concealed, I will be disqualified for selection or if engaged, will be liable to termination without any notice or compensation.

Place:

Date:

Candidate's Signature