

ODISHA HYDRO POWER CORPORATION LTD.

CIN: U40101OR1995SGC003963 (A Govt. of Odisha Undertaking)

OFFICE OF THE SENIOR GENERAL MANAGER (ELECTRICAL) UPPER KOLAB HYDRO ELECTRIC PROJECT, BARINIPUT

P.O. - BARINIPUT, PIN - 764006, DIST. - KORAPUT (ODISHA)
WEB: www.ohpcltd.com, PHONE: (06854) 242001, Email-sgmel_ukhep@ohpcltd.com

General Terms and Conditions of Engagement of Staff Nurse (Male/ Female), Pharmacist and Dresser in Project Hospital, Bariniput, Dist.- Koraput

- 1. The appointment shall be purely on contractual basis for a period of one year from the date of actual joining of the appointee and shall not confer any claim/right for regular employment in future. The appointee shall have to execute an undertaking in this regard. However, the engagement period is likely to be extended after one year.
- 2. The Candidate applying for any post must be a citizen of India.
- 3. The Candidates should have registered their names in an Employment Exchange in Odisha.
- 4. The Candidate shall not be below 21 years of age and above 32 years of age as on 01st June 2025. The upper age limit is relaxable by 5 years for candidates belonging to SEBC/SC/ST/Women, 10 years in case of Persons with Disabilities (PwD) and the total period of service rendered in Defence Service in case of Ex-Servicemen.
- 5. The Date of Birth entered in the High School Certificate Examination by the Board of Secondary Education, Odisha or equivalent Certificate issued by the recognised Board/Council/ Indian University shall only be accepted.
- 6. A candidate must be able to read, write and speak Odia AND

Must have passed the Middle School Examination with Odia as a language subject; OR Passed Matriculation or equivalent examination with Odia as the medium of examination in non-language subject; OR

Passed in Odia as language subject in the examination of Class-VII or above from a School or Educational Institution recognised by the Government of Odisha or Central Government; OR

Passed a Test in Odia in Middle English School Standard conducted by the School & Mass Education Department.

- 7. Preference will be given to the candidates with experience.
- 8. If married, must not have more than one spouse living.

- 9. No TA/ DA will be allowed at any time in course of interview.
- 10. Rent free accommodation will be provided at UKHEP, Bariniput subject to availability of Quarters in accordance with OHPC Accommodation Rules.
- 11. Any form of canvassing will lead to disqualification of a candidature.
- 12. OHPC reserves all rights to cancel/ modify the whole or part of Advertisement without assigning any reason thereof. It also reserves the right to accept/ reject any application without assigning any reason thereof.

Details of the Posts/ Remuneration/ Eligibility Criteria:

Sl. No.	Name of Post / Consolidated Remuneration	No. of Posts	General Eligibility, Academic and Professional Qualification Required
1	Staff Nurse (Male/ Female) Rs. 21300/- PM	02	 A candidate must have passed +2 Science Examination under Council of Higher Secondary Education, Odisha/equivalent. Diploma in General Nursing & Midwifery or B.Sc. Nursing or equivalent from any of the Medical College and Hospitals of the State/ any other recognized private institutions duly approved by Indian Nursing Council and examination conducted by the Odisha Nursing Council. Must be Registered Nurse/Registered Nurse & Mid-wife with Indian Nursing Council/ State Nursing Council.
2	Pharmacist Rs. 21300/- PM	02	 A candidate must have passed +2 Science Examination under Council of Higher Secondary Education, Odisha/equivalent. Must have Diploma in Pharmacy/ B. Pharm (Bachelor of Pharmacy) from any Govt. Medical College and Hospitals of the State/ any other recognized private institutions duly approved by A.I.C.T.E. and examination conducted by the Odisha Pharmacy Board. A candidate must have registered his/her name in Pharmacist Council in the State and possessed valid registration certificate.

3 Dresser Rs. 12600/- PM	01 1.	A candidate must have passed High School Certificate Examination (10 th Standard) under Board of Secondary Education., Odisha or +2 Examination under Council of Higher Secondary Education, Odisha or equivalent. Must have obtained Training in First Aid from Central or State Government/ Indian Red Cross/ St. John's Ambulance Association or similar recognized organization
--------------------------	-------	---

Interested candidates fulfilling the above eligibility criteria may apply in the prescribed application form in **Annexure-I** along with self-attested copies of all certificates in proof of Age, Qualification, Experience, Caste, Certificate of Registration, No objection certificate if any from their present employer etc. with a recent passport size photograph, in an envelope superscribed with "Application for the post of Staff Nurse/ Pharmacist/ Dresser" to the **Unit Head, Upper Kolab Hydro Electric Project (OHPC Ltd.), At/ Po.- Bariniput, Dist.-Koraput, Odisha, PIN- 764006** so as to reach within **13.06.2025**. Applications received after 13.06.2025 due to whatsoever reason or incomplete or applications without signature will be rejected.

Enclosure: Annexure-I (Application Form)

Unit Head, UKHEP, Bariniput

APPLICATION FOR THE POST OF STAFF NURSE/ PHARMACIST/ DRESSER ON CONTRACTUAL BASIS

NA (M	ME OF THE POST AP ention any one of the Post	PPLIED FOR:	
1.	Name of the Applicant		
2.	Father's Name		PASSPORT
3.	Date of Birth		SIZE PHOTOGRAPH
4.	Sex		
5.	Category (ST/SC/ SEBC/	UR):	
6.	Nationality	:	
7.	Mobile No.		
8.	E-mail ID		
9.	Postal Address for Corresp	pondence:	
10.	Permanent Address		
1.	Whether person with Dis (If yes, indicate type of I Orthopedically Handicap	Disability (Visually impaired/ Hearing Impaire	ed/
2.	Whether Ex-Serviceman (If yes, enclose the Identi	(Yes/No): ity Card and Discharge Certificate)	
3.	Whether registered in any (If Yes, enclose copy of	y Employment Exchange of Odisha (Yes/ No) Valid Registration Card and mention the follo	: owing)

a) Name of Employment Exchange:

c) Month & Year of Validity:

b) Registration No.:

14. Educational/ Professional Qualification: (Attach self-attested Xerox copy of Certificates and Marks Sheets)

SI No	Name of Exam Passed	Name of School/ College	Name of Board/ University	Year of Passing	Total Marks	Marks secured without extra optional/ Ancillary Foundation Subjects	% of Marks	Division/ Grade
1						Subjects		
2								
3								
4								
5								

15. List of Enclosures:

DECLARATION

Date:

Place:

Signature of the Candidate