



**POST GRADUATE DEPARTMENT OF HISTORY  
BERHAMPUR UNIVERSITY, GANJAM-760007**

**Advt. No. 02/MRI/SM/HIS/BU/2025**

**Dated: 01. 05. 2025**

Applications are invited for the position of Project Assistant (one post) at the PG Department of History, Berhampur University under MUKHYAMANTRI RESEARCH INNOVATION (MRI) project of OHEC, Govt of Odisha.. The details of the project are as follows:

Name of the Project	<b>Women in Eighteenth and Nineteenth Centuries Painting of Odisha: Representation and Reflection</b>
Principal Investigator	Dr Sankarsan Malik, Assistant Professor-II, Department of History, Berhampur University, Bhanjabihar, Ganjam, Odisha-760007; Email: <a href="mailto:bappinna@gmail.com">bappinna@gmail.com</a> ; Phone: 8093205460
Minimum Qualification of the applicant	MA with 55% marks in History. The candidate should have good knowledge in Medieval and Modern Odisha History.
Age	The upper age limit for project staff is 28 years at the time of appointment. (Age relaxation for SC/ST/OBC/PH/Female candidates as per GOI rules)
Fellowship	Salary @ Rs. 12,000/month- (Twelve Thousand per month) as per MRI/377/249/OSHEC norms.
Nature and duration of post	The position is purely temporary. This project is sanctioned presently for one year, but it may be extended on year basis subject to a total period of two years based on the progress.
Application Procedure and Last date of receiving applications	Interested candidates are required to send their application as per the format given with this advertisement along with detailed Bio-data and self-attested copies of educational qualifications, age proof, experience certificate(s) and valid caste certificate (as single pdf file) by Application Open: May 1 <sup>st</sup> , 2025 Application Ends: 15 <sup>th</sup> May 2025 Interview Date: will be informed through email/phone Email: <a href="mailto:bappinna@gmail.com">bappinna@gmail.com</a> ) latest by <b>15<sup>th</sup> May 2025</b>

Note: •Candidates will be shortlisted for the interview based on merit/profile. •Mere fulfilling the minimum qualifications will not entitle the candidate for being called for interview. The decision of the selection committee will be final in this regard. •The above fellowship is purely temporary and post may be extended subject to satisfactory performance of the incumbent. •The date and time of interview will be informed via email/phone. • Candidates shortlisted for interview should appear in person with originals of degree certificates (one set of photocopies), and date of birth proof along with other relevant information (like copies of publications, Seminars, awards etc.). • No TA/DA is admissible for attending the interview or at the time of joining the post. The PI has every right to accept and reject the application.

**Copy to:**

1. Secretary to VC, Berhampur University, 2. PA to Registrar Berhampur University, 3. Director, B.P.C.C., Berhampur University to upload in Website. 4. Director R&D, Berhampur University, 5. Chairman, PGC-BU, 6. Head PG Dept of History for information.



**APPLICATION FORMAT FOR “PROJECT ASSISTANT” MRI-2024**

**Funded by Odisha State Higher Education Council, Government of Odisha**

**Higher Education Department (MRI 377/249/OSHEC/2025)**

**Project Title: “Women in Eighteenth and Nineteenth Centuries Painting of Odisha: Representation and Reflection”**

**1: Name (In block Letter):**

**2: Date of Birth (In DD/MM/YY)**

<b>3. Address for Communication:</b>	Permanent Address:
Phone No:	Phone No:
Email:	Email:

**4. Details of University/ Institution Studied (10<sup>th</sup> onwards):**

Sl. No.	Degree / Examination Passed	Subjects Area of specialization	Institution	Year of Passing	% Marks /GPA
a)	10 <sup>th</sup>				
b)	+2				
c)	BA (History-Hons)				
d)	MA				
e)	M.Phil.				

**5. Additional Qualifying Examination(s) Passed (if any):**

Sl. No.	Degree / Examination Passed	Qualified (Yes/No)	Year of Passing	Validity	% Marks/GPA
i)					
ii)					
iii)					

**6. Experience:**

Sl. No	Name of the Organization	Designation	Period	Nature of Work
i)				
ii)				
iii)				

**7. Research Publications (if any):**

- 1.
- 2.
- 3.

**8. Personal Information:**

- a) Nationality :
- b) Gender :
- c) Marital status :
- d) Father's/Spouse's Name :
- e) Whether belongs to SC/ST/OBC/Women :
- f) Whether person with disability (Yes/No) :

**9. Mailing information:**

The application form with supporting document (in PDF) should reach via-mail: [bappinna@gmail.com](mailto:bappinna@gmail.com) . Last date of receiving application by email is **15<sup>th</sup> May 2025**. Mention in the subject line "**Application for the post of "Project Assistant "**".

**Note:** Incomplete applications will not be considered.

**10: Any Other Qualification**

**11: DECLARATION:**

I hereby declare that I have carefully read the instructions and particulars supplied to me and that the entries made in this application form are correct to the best of my knowledge and belief. Any discrepancies or false information found at any stage will lead to the rejection of my application or termination of the post if selected.

Place:

Date:

Signature of the Applicant